

Mr. Sviatoslav Dmitriev

Associate Professor of History, Department of History, Ball State University
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EDUCATION

Ph.D. Harvard University, History, March 2001
A.M. Harvard University, History, June 1997
A.M. Moscow Lomonosov University, History, June 1988

PUBLICATIONS

Books:

The Orator Demades: Classical Greece Reimagined through Rhetoric (Oxford and New York: OUP, 2021).

The Birth of the Athenian Community: from Solon to Cleisthenes (London and New York: Routledge, 2017; pbk 2020).

The Greek Slogan of Freedom and Early Roman Politics in Greece (Oxford and New York: OUP, 2011).

City Government in Hellenistic and Roman Asia Minor (Oxford and New York: OUP, 2005).

Journal articles, book chapters, and encyclopedic entries:

“Citizenship for sale? Grants of *politeia* for money: a reappraisal”, *Journal of Ancient History* 11 (2023): 49-75.

“St. Arsenius as imperial *paideutes*: a reappraisal”, *Journal of Early Christian History* 13 (2023): 1-23.

“The political philosophy of John Lydus and early Byzantine imperial identity,” in *The Routledge Handbook on Identity in Byzantium*. Ed. by M. E. Stewart, D. A. Parnell, and C. Whately (London and New York: Routledge, 2022): 19-38.

“A woman speaks: the rhetoric of Timoclea from Thebes”, *Rivista Storica dell'Antichità* 50 (2020 [2021]): 27-48.

“Rhetoric, philosophy, and poetry in Gorgias’ *Encoimium of Helen*”, *Rivista di filologia e di istruzione classica* 148 (2020): 327-369.

“Early Byzantine ideologies and identities in two panegyrics for Anastasius I”, *Byzantion* 90 (2020): 19-46.

“John Lydus on Numa Pompilius”, *Medioevo Greco* 19 (2019): 69-81.

“War orphans and orphans of democracy in Classical Athens: the Decree of Theozotides and the Prytaneion Decree reconsidered”, in *From Document to History. Epigraphic Insights into the Greco-Roman World*, ed. C. F. Noreña and N. Papazarkadas. Vol. 1 (Leiden and Boston: Brill, 2019): 37-55.

“John Lydus’ knowledge of Latin and language politics in sixth-century Constantinople”, *Byzantinische Zeitschrift* 111 (2018): 55-70.

“The Theoric Fund, the Athenian finance in the 330s, and Apollodorus”, *Dike* 19-20 (2016-2017 [2018]): 83-105.

Entries “Amicitia”; “Conference in Lysimacheia, 196 BCE”; “Demosthenes (384-322 BCE)”; “Fides”; “Koine Eirene”; “Roman-Syrian War”; “Second Macedonian War”, in *The Encyclopedia of Diplomacy*, ed. G. Martel (Wiley-Blackwell, 2018).

“Early Byzantine public physicians: a short-lived social phenomenon with a long history”, *Byzantion* 87 (2017): 207-231.

“Recycling the classical past: rhetorical responses from the Roman period to a military loss in classical Greece”, in *Brill’s Companion to Military Defeat in Ancient Mediterranean Society*, ed. J. H. Clark and B. D. Turner (Leiden: Brill, 2017): 309-334.

“The status of Greek cities in Roman reception and adaptation”, *Hermes. Zeitschrift für klassische Philologie* 145.2 (2017): 195-209.

“Killing in style: Demosthenes, Demades, and Phocion in later rhetorical tradition”, *Mnemosyne* 69 (2016): 931-954.

“The protection of slaves in the Athenian law against *hubris*”, *Phoenix* 70.1-2 (2016): 64-76.

“The cultural context of Byzantium’s political and religious controversy with the West in the ninth century”, *Porphyra* 24 (2015): 4-27.

“John Lydus’ political message and the Byzantine idea of imperial rule”, *Byzantine and Modern Greek Studies* 39 (2015): 1-24.

“Herodotus, *isonomia*, and the origins of Greek democracy”, *Athenaeum* 103 (2015): 53-83.

“Athenian *atimia* and legislation against tyranny and subversion”, *The Classical Quarterly* n.s. 65 (2015): 35-50.

“Posthumous adoption in classical Athens”, *Chiron* 44 (2014): 67-85.

Entries “Antigonus Gonatas”; “Antiochus III”; “Comnenus, John II”; “Constantius II”; “The First Jewish War”; “Flamininus, T. Quinctius”; “Onasander”; “Philip II”; “Philip V”; “The Second Macedonian War”; “The Sicilian Vespers”, in *The Encyclopedia of War*, ed. G. Martel (Wiley-Blackwell, 2012).

Entries “Asia Minor, Hellenistic”; “Autonomy”; “Benefactors”; “Kallikrates”; “Kritolaos”, in *Wiley-Blackwell’s Encyclopedia of Ancient History*, ed. R. S. Bagnall et al. (Wiley-Blackwell, 2012).

“John Lydus and his contemporaries on identities and cultures of sixth-century Byzantium”, *Dumbarton Oaks Papers* 64 (2010 [2011]): 27-42.

“The *neokoriai* of Ephesus and city rivalry in Roman Asia Minor”, in *Roman Priests and the State*, ed. F. Santangelo and J. Richardson (Stuttgart: F. Steiner, 2011): 529-552.

“Antiochus III: a friend and ally of the Roman people”, *KLIO* 93 (2011): 104-130.

Entries “Magistrates and Officials, Greek” and “The Attalids”, in *The Oxford Encyclopedia of Ancient Greece and Rome*, ed. M. Gagarin *et al.* (Oxford UP., 2010).

“The Rhodian loss of Caunus and Stratonicea in the 160s”, *Harvard Studies in Classical Philology* 105 (2010): 157-176.

“Attalus’ request for the cities of Aenus and Maronea in 167”, *Historia. Zeitschrift für Alte Geschichte* 59.1 (2010): 106-114.

“(Re-)constructing the Roman empire: from ‘imperialism’ to ‘post-colonialism.’ An historical approach to history and historiography”, *Annali della Scuola Normale Superiore di Pisa. Classe di Lettere e Filosofia*, ser. 5, vol. 1.1 (2009): 121-161.

“The rise and quick fall of the theory of ancient economic imperialism”, *The Economic History Review* 62.4 (2009): 785-801.

“Memnon on the siege of Heraclea Pontica by Prusias I and the war between the kingdoms of Bithynia and Pergamum”, *Journal of Hellenic Studies* 127 (2007): 133-138.

“The last marriage and the death of Lysimachus”, *Greek, Roman and Byzantine Studies* 47 (2007): 135-149.

“Cappadocian dynastic rearrangements on the eve of the first Mithridatic war”, *Historia* 55.3 (2006): 285-297.

“The history and geography of the province of Asia during its first hundred years and the provincialization of Asia Minor”, *Athenaeum* n.s. 93.1 (2005): 71-133.

“Traditions and innovations in the reign of Aurelian”, *The Classical Quarterly* 54 (2004): 568-578.

“Alexander's Exiles Decree”, *KLIO* 86 (2004): 348-381.

“‘Good emperors’ and emperors of the third century”, *Hermes. Zeitschrift für klassische Philologie* 132.2 (2004): 211-224.

“Livy's evidence for the Apamean settlement (188 B.C.)”, *American Journal of Ancient History* n.s. 2.1 (2003): 39-62.

“Claudius' grant of Cilicia to Polemo”, *The Classical Quarterly* 53 (2003): 286-291.

“Observations on the historical geography of Roman Lycaonia”, *Greek, Roman and Byzantine Studies* 41 (2000 [2002]): 349-375.

Entries “Antiochus the Great”; “Demetrius Poliorcetes”; “Flamininus, Titus Quinctius”; “Issus, battle of”; “Lysimachus”, in *Encyclopedia of the Ancient World*, ed. Th. J. Sienkewicz (Salem Press, 2002).

“The end of *provincia Asia*”, *Historia* 50.4 (2001): 468-489.

“Three notes on Attalid history”, *KLIO* 81 (1999): 397-411.

“The *stratagos ek panton* in Rhodian inscriptions”, *Historia* 48.2 (1999): 245-253.

“Melioration (*beltiosis*) in Byzantine documents (10th-15th centuries)”, *Jahrbuch der Österreichischen Byzantinistik* 49 (1999): 61-88.

“*Hoi eponymoi* and *hai eponymoi archai* in the cities of Hellenistic and Roman Asia Minor”, *Revue des Études Anciennes* 99.3-4 (1997): 525-534.

“*Proboule* and *antiproboule* in electoral procedure in Oinoanda”, *Latomus. Revue d'Études Latines* 55.1 (1996): 112-126.

“Notes on Inscriptions from Asia Minor”, *Epigraphica Anatolica* 26 (1996): 105-110.

“On *I.Priene* 82.15-21”, *Zeitschrift für Papyrologie und Epigraphik* 103 (1994): 115-116.

Translations and commentaries (*Brill's New Jacoby*):

Demochares (*BNJ* 75): 25,053 words

<http://referenceworks.brillonline.com/entries/brill-s-new-jacoby/demochares-75-a75>

Stesimbrotos of Thasos (*BNJ* 107): 22,873 words

<http://referenceworks.brillonline.com/entries/brill-s-new-jacoby/stesimbrotos-of-thasos-107-a107>

Demades of Athens (*BNJ* 227): 206,954 words

<http://referenceworks.brillonline.com/entries/brill-s-new-jacoby/demades-of-athens-227-a227>

Reviews:

Robin Waterfield, *The Making of a King: Antigonus Gonatas of Macedon and the Greeks* (Oxford: Oxford UP, 2021), in *Ancient West & East* 22 (2023): 495-497.

Anthony Kaldellis, *Romanland: Ethnicity and Empire in Byzantium* (Cambridge, MA: The Belknap Press of Harvard University Press, 2019), in *History Teacher* 56 (2022): 147-149.

Anne-Valérie Pont, *La fin de la cité grecque. Métamorphoses et disparition d'un modèle politique et institutionnel local en Asie Mineure, de Dèce à Constantin* [*Hautes Études du Monde Gréco-Romain*, 57] (Geneva: Droz, 2020), in *sehpunkte* 21 (2021), No. 10 [20.10.2021]: <http://www.sehpunkte.de/2021/10/34703.html>

Hans Beck, *Localism and the Ancient Greek City-State* (Chicago, IL: The University of Chicago Press, 2015), in *History: Review of New Books* 49 (2021): 76-77.

Angelos Chaniotis, *Age of Conquests: The Greek World from Alexander to Hadrian* (Cambridge, MA: Harvard UP., 2018), in *The American Historical Review* 124 (2019): 1128-1129.

Roman Rule in Greek and Latin Writing: Double Vision, ed. Jesper Majbom Madsen and Roger Rees [*Impact of Empire*, 18] (Leiden and Boston: Brill, 2014), in *Latomus* 76 (2017): 1128-1131.

Ennio Bauer, *Gerusien in den Poleis Kleinasiens in hellenistischer Zeit und der römischen Kaiserzeit. Die Beispiele Ephesos, Pamphylien und Pisidien, Aphrodisias und Iasos* [Münchner Studien zur Alten Welt, 11] (Munich: Herbert Utz Verlag, 2014), in *KLIO. Zeitschrift für Alte Geschichte* 99 (2017): 354-358.

John F. Haldon, *The Empire That Would Not Die. The Paradox of Eastern Roman Survival, 640-740* (Cambridge, MA, and London: Harvard University Press, 2016), in *The Medieval Review* 16.11.21:

<https://scholarworks.iu.edu/journals/index.php/tmr/rt/prINTERfriendly/22909/28769>

Anthony Kaldellis, *The Byzantine Republic: People and Power in New Rome* (Cambridge, MA: Harvard UP., 2015), in *History: Review of New Books* 44 (2016): 112-113.

Linda-Marie Günther, *Bürgerinnen und ihre Familien im hellenistischen Milet. Untersuchungen zur Rolle von Frauen und Mädchen in der Polis-Öffentlichkeit* (Wiesbaden: Harrassowitz, 2014), in *Gnomon* 88 (2016): 273-274.

Stadtkultur im Hellenismus, ed. A. Matthaei and M. Zimmermann [Die hellenistische Polis als Lebensform, 4] (Heidelberg: Verlag Antike, 2014), in *sehpunkte* 15 (2015), No. 2 [15.02.2015]:

<http://www.sehpunkte.de/2015/02/25895.html>

Peter Thonemann, *The Maeander valley: a historical geography from antiquity to Byzantium* (Cambridge: Cambridge UP., 2011), in *Journal of Roman Studies* 102 (2012): 328-329.

Christopher J. Fuhrmann, *Policing the Roman Empire: Soldiers, Administration, and Public Order* (Oxford and New York: Oxford UP., 2012), in *The American Historical Review* 117 (2012): 1275-1276.

Christoph Michels, *Kulturtransfer und monarchischer "Philhellenismus." Bithynien, Pontos und Kappadokien in hellenistischer Zeit* [Schriften zur politischen Kommunikation, 4] (Göttingen: V&R unipress, 2009), in *Gnomon* 82 (2010): 759-762.

Stadtbilder im Hellenismus, ed. A. Matthaei and M. Zimmermann [Die hellenistische Polis als Lebensform, 1] (Frankfurt am Main: Verlag Antike, 2009), in *Journal of Hellenic Studies* 130 (2010): 266-267.

Éric Guerber, *Les cités grecques dans l'Empire romaine: les privilèges et les titres des cités de l'Orient hellénophone d'Octave Auguste à Dioclétien* (Rennes: Presses universitaires de Rennes, 2009), in *The American Historical Review* 115 (2010): 875-876.

Brian M. Lavelle, *Fame, Money, and Power. The Rise of Peisistratos and "Democratic" Tyranny at Athens* (Ann Arbor: The University of Michigan Press, 2005), in *The American Historical Review* 111 (2006): 540-541.

Claudia Schulte, *Die Grammateis von Ephesos: Schreiberamt und Sozialstruktur in einer Provinzhauptstadt des römischen Kaiserreiches* (Stuttgart: Ed. Franz Steiner, 1994), in *Revue des Études anciennes* 96.3-4 (1994): 633-634.

LECTURES, PRESENTATIONS, AND CONFERENCE PARTICIPATION

Presentation: "From Cadmea to Chaeronea: The Second Athenian League and Athenian imperialism after the Peloponnesian War." *Fourth-Century Athens at War: after Claude Mossé*. International Conference. Institut d'Études Avancées de Nantes. Nantes, France, July 4-6, 2023.

Presentation: "Hellenism in Byzantium: Greek identity lost and found in the Byzantine Middle Ages." *Lost & Found: The Legacies of Greek Culture in the*

Global Middle Ages. International Conference. Fordham University, Lincoln Center Campus, New York, NY, March 4-5, 2023.

Presentation: “The religion of John Lydus: reconfiguring the old debate.” 24th International Congress of Byzantine Studies: *Byzantium — Bridge Between Worlds*. Venice and Padua, Italy, August 22-27, 2022.

Presentation: “Religion and identity in early Byzantium.” The Association of Ancient Historians. Annual Meeting. The University of California, San Diego, CA. April 28-30, 2022.

Presentation: “The place of Philodemus’s *On Rhetoric* in ancient rhetorical theory.” *The Society for Classical Studies. The AIA/SCS 2022 Joint Annual Meeting*. San Francisco, CA. January 5-7, 2022.

Presentation: “Plato’s political philosophy in early Byzantine attitude toward imperial power.” *The Reception of Plato in Late Antiquity and the Middle Ages*. International Conference. The National and Kapodistrian University of Athens, Greece. June 6-8, 2021.

Presentation: “Law and sovereignty in late Roman and early Byzantine imperial panegyrics.” *Medieval Academy of America. 2021 Annual Meeting*. University of Indiana. Bloomington, IN. April 15-18, 2021.

Presentation: “Theoretical models of rulership in Roman and early Byzantine panegyrics.” *The Society for Classical Studies. The AIA/SCS 2021 Joint Annual Meeting*. Chicago, IL. January 5-10, 2021.

Presentation: “Roman history in John Lydus’s political philosophy.” *Johannes Lydus’ De magistratibus. Autor—Werk—Kontext*. University of Mannheim, Germany. International Conference. January 17-18, 2020.

Presentation: “Alexander the Great and Timoclea of Thebes: Greek *paideia* under the Roman empire.” *American Historical Association. 134th Annual Meeting*. New York, NY. January 3-6, 2020.

Presentation: “Early Byzantine ideologies and identities in two panegyrics for Anastasius I.” *The Forty-Fifth Annual Byzantine Studies Conference*. University of Wisconsin, Madison, WI. International Conference. October 17-20, 2019 [abstract published in *Abstracts of Papers*, 26].

Presentation: “Citizenship for sale? Grants of *politeia* for money: a reappraisal.” *Citizenship in Classical Antiquity: Current Perspectives and Challenges*. UCL Institute of Archaeology, London, England. International Conference. July 1-3, 2019.

Presentation: “Rhetorical images of Alexander under the Roman Empire: evidence from *progymnasmata* and declamations.” The Association of Ancient Historians. Annual Meeting. Emory University, Atlanta, GA. April 25-27, 2019.

Public lecture: “Demades, or what do we actually know about Classical Greece?” Ball State University. Muncie, IN. March 21, 2018.

Presentation: “John Lydus’ ideal ruler: the afterlife of Numa in early Byzantium.” *Numa Numa: The Life and Afterlife of the Second King of Rome*. University of Michigan, Ann Arbor, MI. International Conference. October 13-14, 2017.

Presentation: “The Latin of John Lydus, and the language politics in sixth-century Constantinople.” *The Forty-Third Annual Byzantine Studies Conference*. University of Minnesota, Twin Cities, Minneapolis, MN. International Conference. October 5-8, 2017 [abstract published in *Paper Abstracts*, 18].

Presentation: “Inscriptional and literary evidence for borders of Attic demes reconsidered.” *The XVth International Congress of Greek and Latin Epigraphy*. Vienna University and the Austrian Academy of Sciences, Vienna, Austria. August 28-September 1, 2017.

Presentation: “A ruler as ‘animated law’ in antiquity and early Byzantium.” *The 34th Annual Meeting of the Society for Ancient Greek Philosophy*. Fordham University, New York, NY. International Conference. October 28-30, 2016 [abstract published in *Abstracts Collection*, 52].

Presentation: "Gorgias' *Encomium of Helen* in its historical and rhetorical contexts." *The Uniqueness of a Historical Source: Eventuality, Consistency, Cause*. Symposium at the Institute of World History of the Russian Academy of Sciences, Moscow, Russia. June 27, 2016.

Presentation: "The decree of Theozotides on orphans of war and orphans of democracy in classical Athens." *The Second North American Congress of Greek and Latin Epigraphy*. University of California, Berkeley, CA. International Conference. January 4-6, 2016.

Presentation: "The doctor Jacob Psychristos: medicine and religion in early Byzantium." *The Fourty-First Annual Byzantine Studies Conference*. Graduate Center, City University of New York, New York, NY. International Conference. October 22-25, 2015 [abstract published in *Abstracts of Papers*, 32].

Presentation: "Early Byzantine doctor-benefactors." *Shifting Frontiers in Late Antiquity XI: The Transformation of Poverty, Philanthropy, and Health Care in Late Antiquity*. University of Iowa, Iowa City, IA. International Conference. March 26-29, 2015.

Presentation: "The *topos* of the orator Demades addressing King Philip II after the battle of Chaeronea." Interdisciplinary Workshop on Greek History and Political Theory. Indiana University, Bloomington, IN. November 15-16, 2014.

Presentation: "Emperor and law in early Byzantium: the hidden debate between Emperor Justinian and John Lydus." *49th International Congress on Medieval Studies*. Medieval Institute, Western Michigan University, Kalamazoo, MI. May 8-11, 2014.

Presentation: "Theramenes in the Athenian oligarchic revolutions of 411 and 404 B.C." *Indiana Classical Conference Annual Meeting*. Butler University, Indianapolis, IN. February 28-March 1, 2014.

Presentation: "Marrying a barbarian: the status of children from mixed marriages in ancient Greece." *American Historical Association. 128th Annual Meeting*. Washington, D.C. January 2-5, 2014.

Presentation: "Succession and posthumous adoption in classical Athens." *Family, Clan, and Community in Antiquity*. Symposium at the Institute of World History of the Russian Academy of Sciences, Moscow, Russia. June 25-26, 2013.

Presentation: "The role and status of women in Greek legislation from the sixth century B.C." *American Historical Association. 127th Annual Meeting*. New Orleans, LA. January 3-6, 2013.

Presentation: "John Lydus' political message and the Byzantine idea of imperial rule." *The Thirty-Eighth Annual Byzantine Studies Conference*. Hellenic College Holy Cross, Brookline, MA. International Conference. November 1-4, 2012 [abstract published in *Abstracts of Papers*, 56-57].

Presentation: "The historical and political context of the 'Persian Debate' (Herodot. 3.80-84)." Annual Meeting ("Adaptations in the Ancient World"). The Association of Ancient Historians. Mercyhurst College, Erie, PA. May 5-8, 2011.

Presentation: "*Politeia* and the problem of 'graded citizenship' in Hellenistic Rhodes and Alexandria." *Politeia. Greek Citizenship in the Hellenistic and Roman Periods*. Harvard University. International Symposium [The Volkswagen Foundation]. April 15-16, 2011.

Public lecture: "The Athenian kinship democracy." Brown University, Providence, RI. February 17, 2011

Public lecture: "The origins of democracy: the modern myth and the ancient reality." Ball State University, Muncie, IN. February 9, 2011.

Presentation: "The cultural context of Byzantium's political and religious controversy with the West." *The Thirty-Sixth Annual Byzantine Studies Conference*. University of Pennsylvania, Philadelphia, PA. International Conference. October 7-10, 2010 [abstract published in *Abstracts of Papers*, 107-108].

Invited lecture: "Cleisthenes' reorganization of Attica." *Ancient Studies Colloquium*. Indiana University, Bloomington. February 12, 2010.

Presentation: "Identities and Cultures of Justinianic Byzantium." *Identity and Identification in Antiquity*. Florida International University, Miami, FL. International Conference. April 7-10, 2009.

Chairing the panel "Presenting Imperial Power." *Shifting Frontiers in Late Antiquity VIII: Shifting Cultural Frontiers in Late Antiquity*. Indiana University, Bloomington, IN. International Conference. April 2-5, 2009.

Presentation: "The concept of 'ancient imperialism' in the modern age of 'globalization.'" *American Historical Association. 121st Annual Meeting*. Atlanta, GA. January 4-7, 2007.

Public lecture: "The king, the general, his mistress, and her historians: the story of the courtesan Thaïs and the history of the king Ptolemy I." Michigan State University. East Lansing, MI. October 2003.

TEACHING EXPERIENCE

Ball State University: Associate Professor (2009-present),
Assistant Professor (2004-2009)

Courses taught: *Ancient Greece* (survey course), *The Hellenistic Mediterranean World* (upper level class), *Approximating Alexander the Great* (graduate seminar), *Roman Civilization* (survey course), *The Roman Republic* (upper level class), *The Roman Empire* (upper level class), *Byzantine Civilization* (upper level class), *The West in the World* (introductory survey), *World Civilization* (Part I: to 1500) (introductory survey)

Michigan State University: Visiting Assistant Professor (2001-2004)

Courses taught: Ancient Greek history (survey course), Ancient Roman history (survey course), *The Roman empire* (honors course), Western Civilization to 1500 (introductory survey), the European Middle Ages (introductory survey), Seminar in comparative history, Senior seminar, Seminar in historical methods for history majors

Harvard University:

Teaching Fellow (1997-2001)

Courses taught: *Ancient Greek Democracy* (survey course), *The Mediterranean World: Alexander to Antony* (upper level class), *The Rome of Augustus* (survey course), *The Roman Empire: Augustus to Constantine* (upper level class), *The Christian Revolution* (survey course), *The Medieval Court* (survey course), *The Crusades* (survey course), *Western Societies: From Antiquity to 1650* (introductory survey), Honors Research Seminar for history majors

SCHOLARSHIPS, FELLOWSHIPS, AND GRANTS

A semester-long paid leave for academic research (BSU)	2010, 2017
Harvard History Department Summer Grant	1996
Harvard University Full Tuition Fellowship	1995-1997
Fellowship of the École française d' Athènes	1995
Fellowship of Westfälische Wilhelms-Universität, Münster	1994-1995
Traveling Fellowship of the Craven Committee (Oxford University)	1993
Soros Scholarship	1992-1993
Russian Academy of Sciences Junior Fellowship	1990-1992

SCHOLARLY RESIDENCES

École française d' Athènes. 1995.

Forschungsstelle ASIA MINOR im Seminar für Alte Geschichte, Westfälische Wilhelms-Universität, Münster. 1994-1995.

Centre Pierre Paris, Université Michel de Montaigne, Bordeaux III. 1993-1994.

Corpus Christi College, Oxford University. 1992-1993.

SERVICE

BSU. The Ancient Studies Program. 2005-: Director.

BSU. Academic Freedom & Ethics Committee. 2021-: Member

BSU. The Creative Arts Committee. 2015-20: Chairperson; 2014-5: Member

BSU. CAES Conference Prizes Committee. 2004-5: Member.

BSU. CSH P&T Humanities Subcommittee, 2018-9: Chairperson

BSU History Department. The Advisory Committee.

2019-20, 2011, 2008-9: Member

BSU History Department. The Curriculum and Assessment Committee.

2013-4, 2022-4: Member

BSU History Department. The Honors, Scholarships, and Recognition Committee.

2009-11: Secretary; 2007-9: Chairperson; 2005-7: Secretary.

BSU History Department. The Merit & Scholarship Committee.

2024 (spring): Member; 2018-9: Member; 2017-8: Secretary; 2016-7: Chairperson; 2009-11: Member

BSU History Department. The P&T Committee.

2021-2: Member, 2018-9: Chairperson, 2011-2: Member

BSU History Department. The Search Committee:

Eastern and Southern European History. 2004-5: Member.

BSU History Department. The Search Committee:

Middle Eastern History. 2014-5: Member.

BSU History Department. The Student History Conference Committee.

2014-7: Chairperson

BSU History Department. The Undergraduate Programs Committee.

2007-8: Member; 2005-7: Secretary

REVIEWER OF MANUSCRIPTS SUBMITTED FOR PUBLICATION

Akropolis: Journal of Hellenic Studies; Ashgate; Oxford University Press; Routledge; The University of California Press; The University of Toronto Press; *The Ancient History Bulletin*; *Classical Journal*; *Classical Philology*; *Classical Quarterly*; *Classical World*; *Greek, Roman and Byzantine Studies*; *Harvard Studies in Classical Philology*; *Hesperia*; *Historia. Zeitschrift für Alte Geschichte*; *The Journal of Hellenic Studies*; *Phoenix*; *Studies in Late Antiquity*

REVIEWER OF TEXTBOOKS ON ANCIENT AND BYZANTINE HISTORY AND WESTERN CIVILIZATION

Bedford/St. Martin's; Cengage Learning; Macmillan (Palgrave); Oxford University Press; Pearson; Thames & Hudson; Wiley-Blackwell

EVALUATOR OF RESEARCH PROJECTS

The Austrian Science Fund (FWF); the Austrian Academy of Sciences

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS

The American Association of Ancient Historians, The American Historical Association, The Society for Classical Studies, The Byzantine Studies Association of North America, Society for Ancient Greek Philosophy