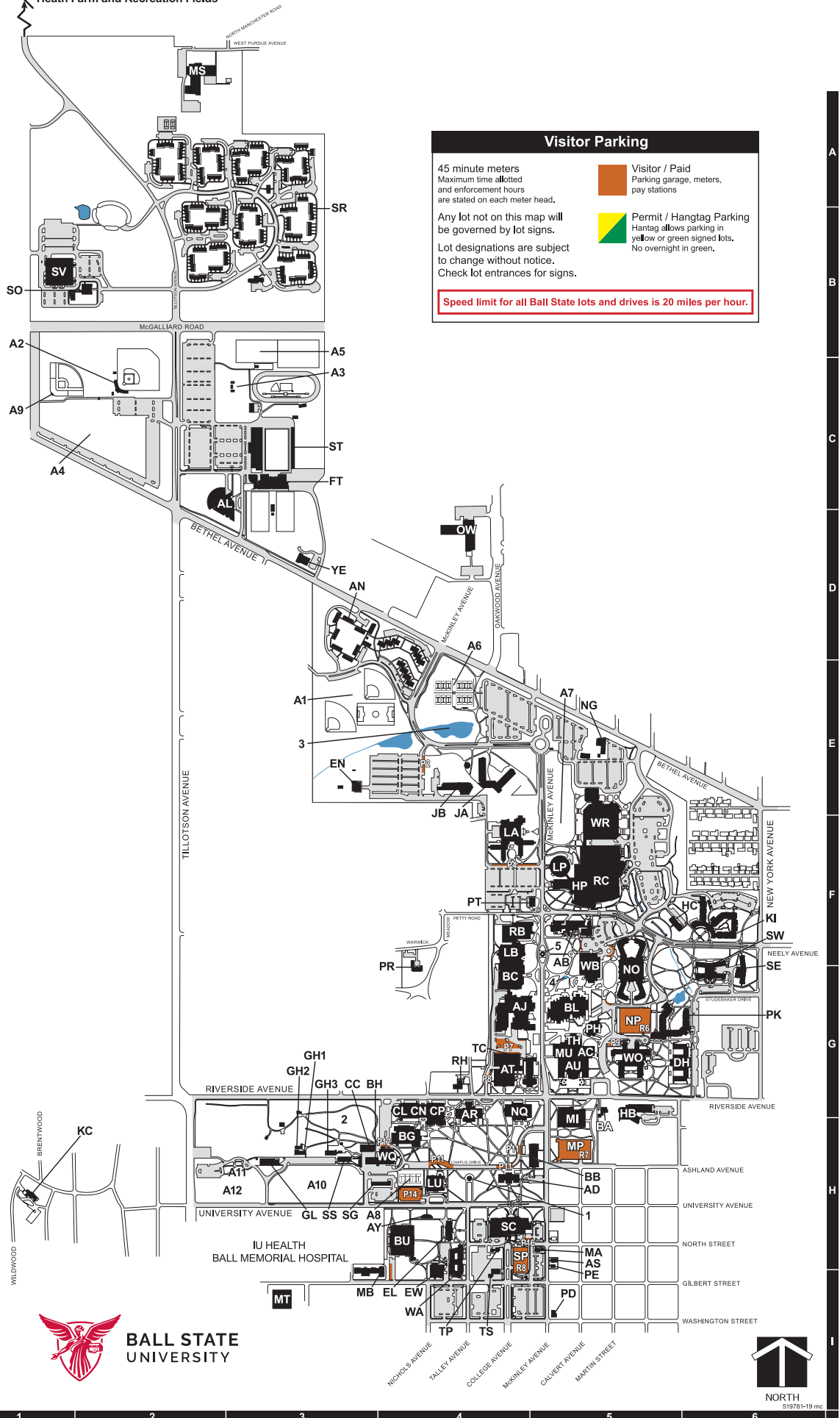


# Heath Farm and Recreation Fields



## ACADEMIC, ADMINISTRATIVE, AND SERVICE BUILDINGS

|     |                                                                                                                                                                                                                    |    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| AD  | Administration Building, Frank A. Bracken .....                                                                                                                                                                    | H4 |
| AL  | Alumni Center .....                                                                                                                                                                                                | C2 |
| AT  | Applied Technology Building.....                                                                                                                                                                                   | G4 |
| AB  | Architecture Building .....                                                                                                                                                                                        | F5 |
| AJ  | Art and Journalism Building .....                                                                                                                                                                                  | G4 |
| AC  | Arts and Communications Building .....                                                                                                                                                                             | G5 |
| BC  | Ball Communication Building.....                                                                                                                                                                                   | G4 |
| PR  | Bracken House.....                                                                                                                                                                                                 | F4 |
| BB  | Burkhardt Building.....                                                                                                                                                                                            | H5 |
| BU  | Burris School/Indiana Academy .....                                                                                                                                                                                | H4 |
| WB  | Business Building, Whiting.....                                                                                                                                                                                    | F5 |
| PT  | CAP Design Build Lab.....                                                                                                                                                                                          | F4 |
| CL  | Cooper Life and Charles W. Brown Planetarium .....                                                                                                                                                                 | G4 |
| CN  | Cooper Nursing .....                                                                                                                                                                                               | G4 |
| CP  | Cooper Physical Science .....                                                                                                                                                                                      | G4 |
| EN  | District Energy Station North .....                                                                                                                                                                                | E3 |
| ES  | District Energy Station South .....                                                                                                                                                                                | H3 |
| AU  | Emens Auditorium .....                                                                                                                                                                                             | G5 |
| SO  | Facilities Planning and Management Building, Showalter .....                                                                                                                                                       | B2 |
| AR  | Fine Arts Building and David Owsley Museum of Art .....                                                                                                                                                            | H4 |
| GL  | Glick Center for Glass, Marilyn K. ....                                                                                                                                                                            | H3 |
|     | <i>Graduate School, see West Quadrangle Building</i>                                                                                                                                                               |    |
| GH1 | Greenhouse, Dr. Joe and Alice Rinard Orchid .....                                                                                                                                                                  | H3 |
| GH2 | Greenhouse.....                                                                                                                                                                                                    | H3 |
| GH3 | Greenhouse, Teaching and Research.....                                                                                                                                                                             | H3 |
| NG  | Grounds Building (North).....                                                                                                                                                                                      | E5 |
| SG  | Grounds Building (South).....                                                                                                                                                                                      | H3 |
| HP  | Health and Physical Activity Building .....                                                                                                                                                                        | F5 |
| HC  | Health Center, Amelia T. Wood .....                                                                                                                                                                                | F5 |
| HB  | Health Professions Building .....                                                                                                                                                                                  | G5 |
| BH  | Heat Plant.....                                                                                                                                                                                                    | H3 |
| BA  | Honors House, Edmund F. and Virginia B. Ball .....                                                                                                                                                                 | G5 |
|     | <i>Human Performance Lab, see Health and Physical Activity Building</i>                                                                                                                                            |    |
| AY  | Indiana Academy House .....                                                                                                                                                                                        | H4 |
|     | <i>International Education and Programs, see Student Center</i>                                                                                                                                                    |    |
| KC  | Kitselman Center .....                                                                                                                                                                                             | H1 |
| LB  | Letterman Communication and Media Building, David .....                                                                                                                                                            | F4 |
| BL  | Library, Bracken.....                                                                                                                                                                                              | G5 |
| LU  | Lucina Hall and Ball State Welcome Center (Admissions, Bursar, Career Center, Counseling Center, Financial Aid and Scholarships, Registrar, and Transfer Center) .....                                             | H4 |
| MB  | Maria Bingham Hall.....                                                                                                                                                                                            | I3 |
| MT  | Medical Education Building, E.F. Ball .....                                                                                                                                                                        | I3 |
|     | <i>Miller College of Business, see Business Building, Whiting</i>                                                                                                                                                  |    |
| MS  | Mitchell Early Childhood Development.....                                                                                                                                                                          | A2 |
| MA  | Multicultural Center .....                                                                                                                                                                                         | H5 |
|     | <i>Museum of Art, David Owsley, see Fine Arts Building</i>                                                                                                                                                         |    |
| MU  | Music Building, Hargreaves.....                                                                                                                                                                                    | G5 |
| MI  | Music Instruction Building and Sursa Performance Hall .....                                                                                                                                                        | H5 |
| NQ  | North Quadrangle Building .....                                                                                                                                                                                    | G4 |
| OW  | Oakwood Building .....                                                                                                                                                                                             | D4 |
|     | <i>Online and Strategic Learning, Division of, see Letterman Communication and Media Building</i>                                                                                                                  |    |
| PE  | Peace and Conflict Studies, Center for .....                                                                                                                                                                       | H5 |
|     | <i>Planetarium, Charles W. Brown, see Cooper Life</i>                                                                                                                                                              |    |
| PH  | Pruis Hall .....                                                                                                                                                                                                   | G5 |
| RB  | Robert Bell Building .....                                                                                                                                                                                         | F4 |
| SV  | Service and Stores (Central Mailing, Central Receiving, Central Stores, Crafts Shops, Key Control, Printing Services, Purchasing, and Transportation are all located within the Service and Stores building) ..... | B1 |
| SS  | South Service/Christy Woods Office .....                                                                                                                                                                           | H3 |
| RH  | Sponsored Programs/Contracts and Grants .....                                                                                                                                                                      | G4 |
| SC  | Student Center, L.A. Pittenger .....                                                                                                                                                                               | H4 |
|     | <i>Sursa Performance Hall, see Music Instruction Building</i>                                                                                                                                                      |    |
| TC  | Teachers College Building .....                                                                                                                                                                                    | G4 |

|    |                                                                           |    |
|----|---------------------------------------------------------------------------|----|
| TS | Temporary Office Space .....                                              | I4 |
| TP | Temporary Office Space .....                                              | H4 |
| AS | Transfer Indiana Group .....                                              | H5 |
| TH | University Theatre .....                                                  | G5 |
|    | <i>Virginia B. Ball Center for Creative Inquiry, see Kitselman Center</i> |    |
|    | <i>University College, see North Quadrangle Building</i>                  |    |
|    | <i>Welcome Center, see Lucina Hall</i>                                    |    |
| WQ | West Quadrangle Building .....                                            | H4 |

## ATHLETICS AND RECREATION

|     |                                                          |       |
|-----|----------------------------------------------------------|-------|
| A1  | Anthony Recreation Fields .....                          | E3    |
| BG  | Ball Gymnasium .....                                     | H4    |
| A2  | Baseball Complex .....                                   | C2    |
| A3  | Benadum Woods Picnic Shelter.....                        | C3    |
| A4  | Bethel Recreation Fields .....                           | C2    |
| A5  | Briner Sports Complex .....                              | B3    |
| A6  | Cardinal Creek Tennis Complex.....                       | E4    |
| FT  | Football Training Complex, Fisher .....                  | C3    |
| A7  | LaFollette Recreation Field .....                        | F5    |
| LP  | Lewellen Pool and Aquatic Center .....                   | F5    |
| A8  | Lucina Tennis Courts .....                               | H4    |
| ST  | Scheumann Stadium .....                                  | C3    |
| A9  | Softball Complex .....                                   | C1    |
| A10 | South Campus Recreation Fields.....                      | H3    |
| A11 | Southwest Picnic Shelter.....                            | H2    |
| A12 | Southwest Recreation Field .....                         | H3    |
| RC  | Student Recreation and Wellness Center, Jo Ann Gora..... | F5    |
| WR  | Worthen Arena and Shondell Practice Center.....          | F5/E5 |
| YE  | Yestingsmeier Golf Center.....                           | D3    |

## CAMPUS LANDMARKS

|   |                         |    |
|---|-------------------------|----|
| 1 | Beneficence.....        | H4 |
| 2 | Christy Woods .....     | H3 |
| 3 | Duck Ponds .....        | E4 |
| 4 | Frog Baby Fountain..... | G5 |
| 5 | Shafer Bell Tower ..... | F5 |

## HOUSING AND DINING

|    |                                                                                                                                    |    |
|----|------------------------------------------------------------------------------------------------------------------------------------|----|
| AN | Anthony Apartments .....                                                                                                           | D3 |
| DH | DeHority Complex .....                                                                                                             | G5 |
|    | <i>Dining office, see LaFollette Complex</i>                                                                                       |    |
| EL | Elliott Hall .....                                                                                                                 | H4 |
| EW | Elliott/Wagoner Dining .....                                                                                                       | I4 |
|    | <i>Housing and Residence Life office, see LaFollette Complex</i>                                                                   |    |
|    | <i>Indiana Academy, see Wagoner Complex</i>                                                                                        |    |
| JA | Johnson Complex A: Botsford/Swinford halls.....                                                                                    | E4 |
| JB | Johnson Complex B: Schmidt/Wilson halls .....                                                                                      | E4 |
| KI | Kinghorn Hall .....                                                                                                                | F6 |
| LA | LaFollette Complex: Brayton/Clevenger, Knotts/Edwards, and Shively halls, Housing and Residence Life and Dining main offices ..... | F4 |
| NO | Noyer Complex: Howick/Williams and Baker/Klipple halls .....                                                                       | G5 |
| PK | Park Hall .....                                                                                                                    | G5 |
| SR | Scheidler Apartments .....                                                                                                         | A3 |
| SE | Studebaker East Complex .....                                                                                                      | G6 |
| SW | Studebaker West Complex: Palmer/Davidson and Painter/Whitcraft halls .....                                                         | G6 |
| WA | Wagoner Complex: Burkhardt, Jeep (Indiana Academy) .....                                                                           | H4 |
| WO | Woodworth Complex: Brady/Wood and Crosley/Rogers halls .....                                                                       | G5 |

## PARKING GARAGES AND PUBLIC SAFETY

|    |                                             |    |
|----|---------------------------------------------|----|
| NP | Parking Garage, Emens .....                 | G5 |
| MP | Parking Garage, McKinley Avenue .....       | H5 |
| SP | Parking Garage, Student Center.....         | H4 |
|    | <i>Parking Services, see Student Center</i> |    |
| PD | Police, Public Safety .....                 | I5 |