

ADDENDUM NO. 2

DATE: July 25, 2025

PROJECT: BALL STATE UNIVERSITY AC | MU | TH RENOVATION
BID PACKAGE 4

BALL STATE PROJECT NO: BSU 2023-029.01 AC

RATIO PROJECT NUMBER: 23140.000

OWNER:

FACILITIES PLANNING & MANAGEMENT
BALL STATE UNIVERSITY
3401 N. TILLOTSON AVENUE
MUNCIE, INDIANA 47306

ARCHITECT/ LANDSCAPE ARCHITECT:

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101 South Pennsylvania Street
Indianapolis, Indiana 46204-3684
Phone: (317) 633-4040
Fax: (317) 633-4153

STRUCTURAL ENGINEER:

FINK ROBERTS & PETRIE
3535 E 96th St # 126
Indianapolis, IN 46240
317-872-8400

MECHANICAL / ELECTRICAL ENGINEER:

R.E. DIMOND & ASSOCIATES
732 N. Capitol Ave.
Indianapolis, IN 46204
317-634-4672

ACOUSTICAL CONSULTANT:

KIRKEGAARD
2 City Place Dr., 2nd Floor
St. Louis, IN 63141
314-896-2511

THEATER CONSULTANT:

NextStage Design
PO Box 6360
Hamden, CT 06517
203-745-0457

This Addendum is issued in accordance with the provisions of The General Conditions of the Contract for Construction, Article 1 Contract Documents, and becomes a part of the Contract Documents as provided therein.

The information contained herein modifies the original Bidding Documents previously issued and all prior Addenda as applicable. Requirements of the original Bidding Documents and previous Addenda remain in effect except as modified by this Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

PART 1 – GENERAL CLARIFICATIONS

1. NA

PART 2 – PROJECT MANUAL CHANGES

SECTION 087100 DOOR HARDWARE

1. Update Hardware Set 15 to read as follows:

Hardware Group No. 15

For use on Door #(s):

TD-216	TD-239A	TD-301	TD-302	TD-304	TD-305
TD-306	TD-307	TD-308	TD-309	TD-310	TD-312
TD-326					

2. Provide each OPENING with the following:

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
3	EA	HINGE	5BB1 SIZE, QTY, NRP AS REQ'D (SEE SPECS)	652	IVE
1	EA	OFFICE/ENTRY LOCK	L9050BDC 17N L583-363	626	SCH
1	EA	PERMANENT CORE	MATCH OWNER STANDARD SYSTEM	626	BES
1	EA	WALL STOP	WS406/407CVX	630	IVE
2	EA	GASKETING	488SBK PSA (2 ROWS)	BK	ZER
1	EA	DOOR BOTTOM	53A	A	ZER
1	EA	THRESHOLD, 1/4"	545A	A	ZER

3. [NOTE: SEE ALTERNATE HS #15.ALT FOR DOORS TD-302, TD-304, TD-306, TD-308, TD-301, TD-312](#)

- 4.

5. [HARDWARE GROUP NO. 15.ALT](#)

6. [For use on Door #\(s\):](#)

7. [Provide each OPENING with the following:](#)

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
1	EA	POCKET HDW SET	2000SC/2060SC SERIES		JOH
1	EA	POCKET DOOR LOCK	2001ADAP-3 (ENTRY FUNCTION, CYL X TTURN, BACK TO BACK PULLS)	626	ACC
1	EA	MORTISE CYL HOUSING (SFIC)	80-110 (W/ DISP CONST CORE)	626	SCH
1	EA	PERMANENT CORE	MATCH OWNER STANDARD SYSTEM	626	BES

PART 3 – DRAWING CHANGES

SHEET FP-200-2 – LOWER AND FIRST LEVEL – BLDG. 2 – FIRE PROTECTION

1. Remove installation of sprinkler heads in utility tunnel area.

SHEET MD-200-2 – LOWER AND FIRST LEVEL – BLDG. 2 – MECHANICAL DEMOLITION

1. Revised demolition and existing Condensate and Pumped condensate lines within tunnel.

SHEET M-210-2 – LOWER AND FIRST LEVEL – BLDG. 2 - HYDRONICS

1. Revised new and existing Condensate and Pumped condensate lines within tunnel.

SHEET E-601 – SCHEDULES – ELECTRICAL

2. Revise description and manufacturers of flat panel fixtures (types F90, F91, F92, F92X, F95, and F95X) to allow back-lit panels in bid package 4.

PART 4 – ATTACHMENTS

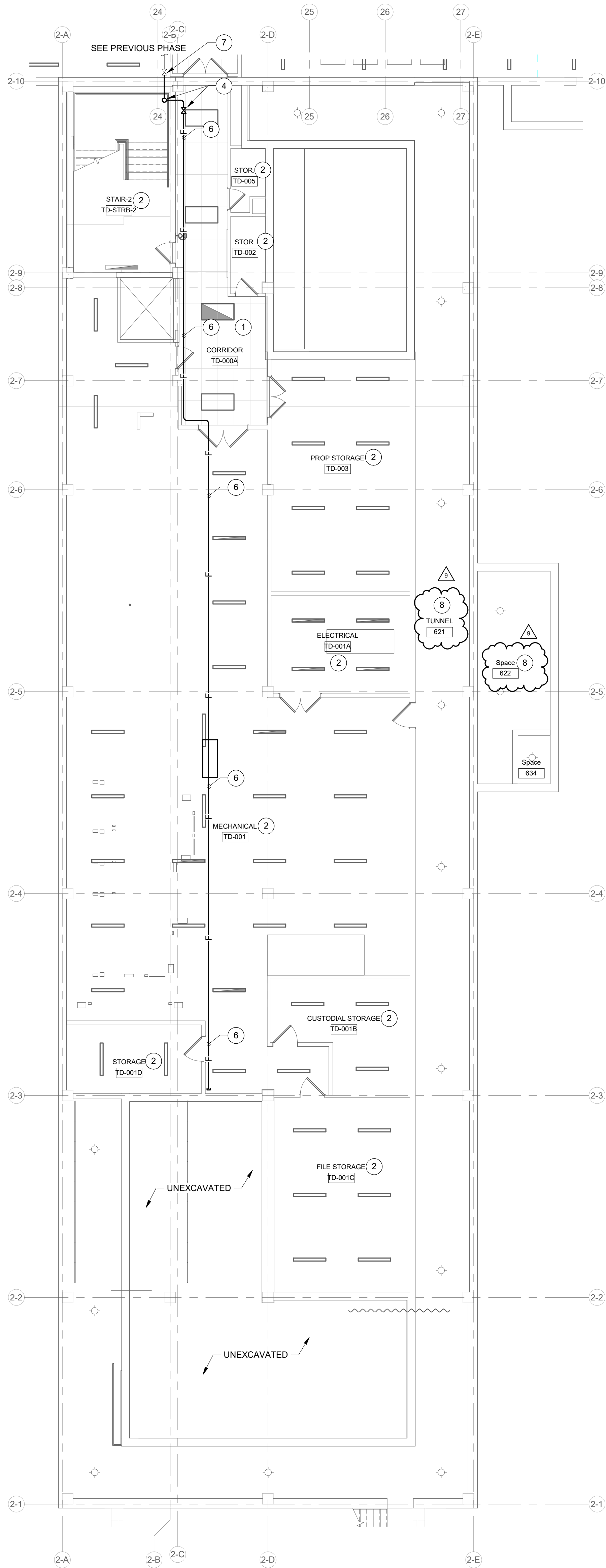
1. Bidder Questions Log
2. Revised Bidder Qualifications Form
3. Drawings
 - a. FP-200-2 – LOWER AND FIRST LEVEL – BLDG. 2 – FIRE PROTECTION
 - b. MD-200-2 – LOWER AND FIRST LEVEL – BLDG. 2 – MECHANICAL DEMOLITION
 - c. M-210-2 – LOWER AND FIRST LEVEL – BLDG. 2 - HYDRONICS
 - d. E-601 – SCHEDULES – ELECTRICAL

END OF ADDENDUM NO. 02

BIDDING QUESTIONS LOG

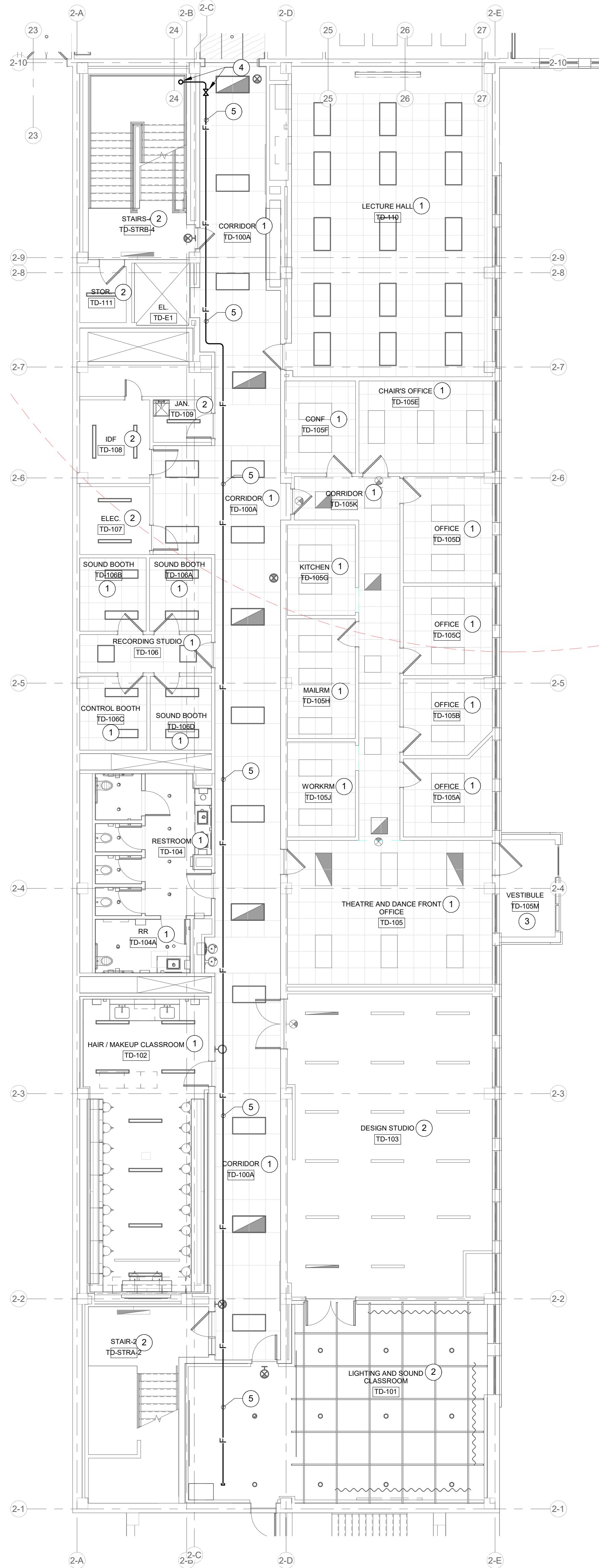
PROJECT NAME		BALL STATE UNIVERSITY - AC MU TH RENOVATION - BID PACKAGE 4																																																																																				
PROJECT NUMBER		23140																																																																																				
ITEM	CURRENT STATUS	WHO	SHEET/SPEC	RFS	QUESTION	RESPONSE	DUE DATE	ADDENDUM																																																																														
001	OPEN	TECH	Alternates		On sheet T200-2, it shows (3) locations for alternate for card readers but the description in the alternate only refers to (2) doors. TD-102 door is not mentioned in the alternate.	Provide card readers as stated in the Alternate.	07/25/25	ADD02																																																																														
002	OPEN	FP			The Fire Protection Demo drawing calls out removing the existing dry standpipe in the stairwell. The standpipe appears to be in a chase behind the stairwell. Are we removing just the valves on each landing or the entire standpipe? If we are to remove the standpipe, are we responsible for the demo of the chase or will that work be done by others?	Dry Standpipe in the south stairwell shall remain and be re-used as a wet class 1 standpipe. The 2-1/2" valves shall remain. The fire department connection shall be demolished/disconnected from the standpipe. The chase wall shall be demolished as needed for the connection between the existing standpipe and the new fire suppression system. The brick shall be toothed back into the wall. Chase demolition and replacement shall be by G.C.	07/25/25	ADD02																																																																														
003	OPEN				During the pre-bid meeting walk-through, the question was asked about installing fire protection in basement tunnel. Will this be addressed in the RFIs also?	Fire Protection is not required in basement tunnel. Has been corrected in Addendum 2.	07/25/25	ADD02																																																																														
004	OPEN	ELECTRICAL	XT-531		Sheet XT-531 states that sheet XT-532 needs to be referenced for equipment risers and equipment quantities. Sheet XT-532 was not included in the bid documents package. Please provide sheet XT-532 for the current document package.	ND - That note is incorrect. The Ligting and Sound Classroom connections are shown on XT-533. XT-532 Shows the riser for the Experimental Theatre which is in BP3.	07/25/25	ADD02																																																																														
005	OPEN	ARCH/INT			Will the hardware for the doors that have been added in Alternate #7 be provided?	<div>Hardware Group No. 15</div> <div>For use on <u>Door #(s):</u></div> <div><div>TD-216</div><div>TD-239A</div><div>TD-301</div><div><u>TD-302</u></div><div><u>TD-304</u></div><div>TD-305</div><div><u>TD-306</u></div><div>TD-307</div><div><u>TD-308</u></div><div>TD-309</div><div><u>TD-310</u></div><div><u>TD-312</u></div><div>TD-326</div></div> <div>Provide each OPENING with the following:</div> <table><tr><th>QTY</th><th></th><th>DESCRIPTION</th><th>CATALOG NUMBER</th><th>FINISH</th><th>MFR</th></tr><tr><td>3</td><td>EA</td><td>HINGE</td><td>5BB1 SIZE, QTY, NRP AS REQ'D (SEE SPECS)</td><td>652</td><td>IVE</td></tr><tr><td>1</td><td>EA</td><td>OFFICE/ENTRY LOCK</td><td>L9050BDC 17N L583-363</td><td>626</td><td>SCH</td></tr><tr><td>1</td><td>EA</td><td>PERMANENT CORE</td><td>MATCH OWNER STANDARD SYSTEM</td><td>626</td><td>BES</td></tr><tr><td>1</td><td>EA</td><td>WALL STOP</td><td>WS406/407CVX</td><td>630</td><td>IVE</td></tr><tr><td>2</td><td>EA</td><td>GASKETING</td><td>488SBK PSA (2 ROWS)</td><td>BK</td><td>ZER</td></tr><tr><td>1</td><td>EA</td><td>DOOR BOTTOM</td><td>53A</td><td>A</td><td>ZER</td></tr><tr><td>1</td><td>EA</td><td>THRESHOLD, 1/4"</td><td>545A</td><td>A</td><td>ZER</td></tr></table> <div><u>NOTE: SEE ALTERNATE HS #15.ALT FOR DOORS TD-302, TD-304, TD-306, TD-308, TD-301, TD-312</u></div> <div><u>HARDWARE GROUP NO. 15.ALT</u></div> <div><u>For use on Door #(s):</u></div> <div><u>Provide each OPENING with the following:</u></div> <table><tr><th><u>QTY</u></th><th></th><th><u>DESCRIPTION</u></th><th><u>CATALOG NUMBER</u></th><th><u>FINISH</u></th><th><u>MFR</u></th></tr><tr><td><u>1</u></td><td><u>EA</u></td><td><u>POCKET HDW SET</u></td><td><u>2000SC/2060SC SERIES</u></td><td></td><td><u>JOH</u></td></tr><tr><td><u>1</u></td><td><u>EA</u></td><td><u>POCKET DOOR LOCK</u></td><td><u>2001ADAP-3 (ENTRY FUNCTION, CYL X TTURN, BACK TO BACK PULLS)</u></td><td><u>626</u></td><td><u>ACC</u></td></tr><tr><td><u>1</u></td><td><u>EA</u></td><td><u>MORTISE CYL HOUSING (SFIC)</u></td><td><u>80-110 (W/ DISP CONST CORE)</u></td><td><u>626</u></td><td><u>SCH</u></td></tr><tr><td><u>1</u></td><td><u>EA</u></td><td><u>PERMANENT CORE</u></td><td><u>MATCH OWNER STANDARD SYSTEM</u></td><td><u>626</u></td><td><u>BES</u></td></tr></table>	QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR	3	EA	HINGE	5BB1 SIZE, QTY, NRP AS REQ'D (SEE SPECS)	652	IVE	1	EA	OFFICE/ENTRY LOCK	L9050BDC 17N L583-363	626	SCH	1	EA	PERMANENT CORE	MATCH OWNER STANDARD SYSTEM	626	BES	1	EA	WALL STOP	WS406/407CVX	630	IVE	2	EA	GASKETING	488SBK PSA (2 ROWS)	BK	ZER	1	EA	DOOR BOTTOM	53A	A	ZER	1	EA	THRESHOLD, 1/4"	545A	A	ZER	<u>QTY</u>		<u>DESCRIPTION</u>	<u>CATALOG NUMBER</u>	<u>FINISH</u>	<u>MFR</u>	<u>1</u>	<u>EA</u>	<u>POCKET HDW SET</u>	<u>2000SC/2060SC SERIES</u>		<u>JOH</u>	<u>1</u>	<u>EA</u>	<u>POCKET DOOR LOCK</u>	<u>2001ADAP-3 (ENTRY FUNCTION, CYL X TTURN, BACK TO BACK PULLS)</u>	<u>626</u>	<u>ACC</u>	<u>1</u>	<u>EA</u>	<u>MORTISE CYL HOUSING (SFIC)</u>	<u>80-110 (W/ DISP CONST CORE)</u>	<u>626</u>	<u>SCH</u>	<u>1</u>	<u>EA</u>	<u>PERMANENT CORE</u>	<u>MATCH OWNER STANDARD SYSTEM</u>	<u>626</u>	<u>BES</u>	07/25/25	ADD02
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006	OPEN	TECH	T-301		Drawing T-301 states to provide and install 2-post racks, ladder rack, etc, but I thought these were completed in Previous Bid packages. Can you confirm that IDF AC-108 and MDF TH-102 still need to be built out?	MDF room is Bid Package #3. IDF room in Building 2 and backbone cabling to the MDF are in Bid Package #2. Final connection to equipment in MDF room is by Bid Package #2. Testing is by Bid Package #2.	07/25/25	ADD02																																																																														
006	OPEN	TECH	T-403		This is the same question for Drawing T-403 Detail J, it states that copper and fiber backbone is required from MDF TH-102 to IDF AC-108 and Emens existing IDF. Can you confirm that this is required	MDF room is Bid Package #3. IDF room in Building 2 and backbone cabling to the MDF are in Bid Package #2. Final connection to equipment in MDF room is by Bid Package #2. Testing is by Bid Package #2.	07/25/25	ADD02																																																																														

007	OPEN	ELECTRICAL	E-502		L-B-1 - on sheet ED-200-2 & E-501 shows to be removed while E-210-2 & E-502 shows to be new panel interior, but it and the retrofit info are not listed on sheet E-505.	On Drawing E501, remove plan note 1 from panelboard 'L-B-1' located in Area 2 – 'AC.' Existing panelboard to be demolished and replaced with new. Panelboard is located in a utility area and a retrofit is not required. No changes to other drawings noted in item 007.	07/25/25	ADD02
008	OPEN	ELECTRICAL			L-3-1 - on sheet ED-204-2 & E-501 shows to be removed while E-214-2 & E-502 shows to be new panel interior, but it and the retrofit info are not listed on sheet E-505.	Drawings E-214-2 and E-502 note a new panelboard, and not a retrofit in an existing cabinet. Panelboard will be located in a new wall and a retrofit is not required. No changes to drawings noted in item 008.	07/25/25	ADD02
009	OPEN	CONTRACTOR			Is a bid bond required for this project?	No, we do not require a bid bond on this project.	07/25/25	ADD02
010	OPEN	TECH			1. Per Drawing T-403, Detail J, it states that a SM and MM fiber with copper backbone is required from MDF TH-102 to IDF AC-108 and existing Emens IDF. Per Drawing T-600, AC-108 was to be included in BP #2 and MDF TH-102 was to be included in BP #3. Can you confirm that MDF TH-102 and IDF AC-108 have been built out already and that the fiber and copper backbone cabling has already been installed? a. If they need to be built-out and backbone cabling is required, can you provide new drawings detailing what the contractor is required to provide and install for these two Communication closets?	MDF room is Bid Package #3. IDF room in Building 2 and backbone cabling to the MDF are in Bid Package #2. Final connection to equipment in MDF room is by Bid Package #2. Testing is by Bid Package #2.	07/25/25	ADD02
011	OPEN	ELECTRICAL			On alternate #8 for alternate for Nursing Mother's Room TD-204, is all work shown on sheets ED-202-2, E-202-2 and E212-2 included in this alternate. Please clarify.	Base bid: Perform all demolition work on ED-202-2. Provide (1) duplex receptacle in room in new wall. Provide (1) single pole switch at door and (2) type 'F60' light fixtures. Alternate bid: Perform all work as shown in drawings.	07/25/25	ADD02
012	OPEN	TECH			On sheet T200-2, it shows (3) locations for alternate for card readers but the description in the alternate only refers to (2) doors. TD-102 door is not mentioned in the alternate. Even after addendum #1, it still does not list door TD-102 as part of the alternate even though drawing T-200-2 note 10 shows that door to be an alternate. Please clarify.	Provide card readers as stated in the Alternate.	07/25/25	ADD02
013	OPEN	TECH			Please clarify rough-in details for the TV outlet on the T drawings.	Provide rough-in as shown for Typical LI Outlet Device.	07/25/25	ADD02
014	OPEN	ARCH/INT			I noticed in (TD-422, TD-419, TD-418, TD-416, TD-414, TD-414A, TD-411, etc.) it shows RB-03 Vent Cove base. I wanted to make sure this isn't a typo as the big vent cove base is more expensive. I don't believe I've ever seen it installed over vinyl either.	Replace all RB-03 in Building 2 with RB-01	07/25/25	ADD02
015								



LOWER LEVEL - BUILDING 2 - FIRE PROTECTION

SCALE: 1/8" = 1'-0"



FIRST LEVEL (GROUND) - BUILDING 2 - FIRE PROTECTION

SCALE: 1/8" = 1'-0"

RENOVATION LEGEND:

- WORK TO BE INSTALLED
WORK TO REMAIN

GENERAL NOTES:

1. REFER TO SHEET FD-200 FOR ADDITIONAL GENERAL NOTES.

PLAN NOTES:

1. INSTALL CONCEALED SPRINKLER HEADS IN THIS AREA.
2. INSTALL UPRIGHT SPRINKLER HEADS IN THIS AREA.
3. INSTALL DRY SIDEWALL SPRINKLER HEAD IN THIS AREA.
4. SPRINKLER RISER AND DRAIN RISER PROVIDE ZONE SHUT-OFF VALVE WITH TAMPER SWITCH AND FLOW SWITCH.
5. SPRINKLER ZONE #2.1 MAIN.
6. SPRINKLER ZONE #2.L MAIN.
7. CONNECT TO EXISTING PIPING FROM PREVIOUS PHASE.
8. NO SPRINKLER HEADS REQUIRED IN THIS AREA.

BSU AC | MU | TH RENOVATION Muncie, Indiana 47306

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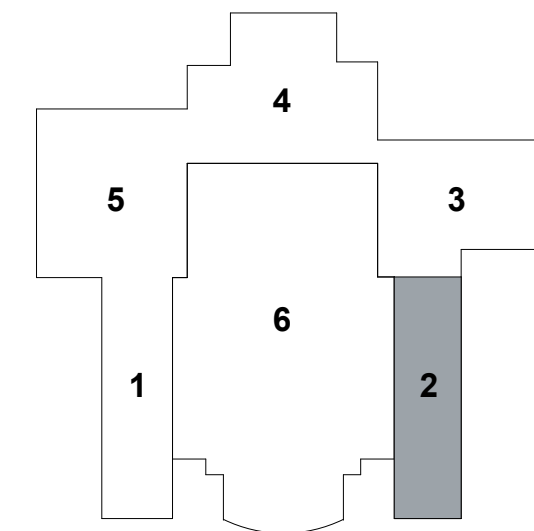
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KEY PLAN

SEAL | DATE 7/25/25



SHEET ISSUE 2/14/25

4 CONSTRUCTION DOCUMENTS - BID PACKAGE 4 2/14/25

9 BP4 - ADDENDUM 02 7/25/25



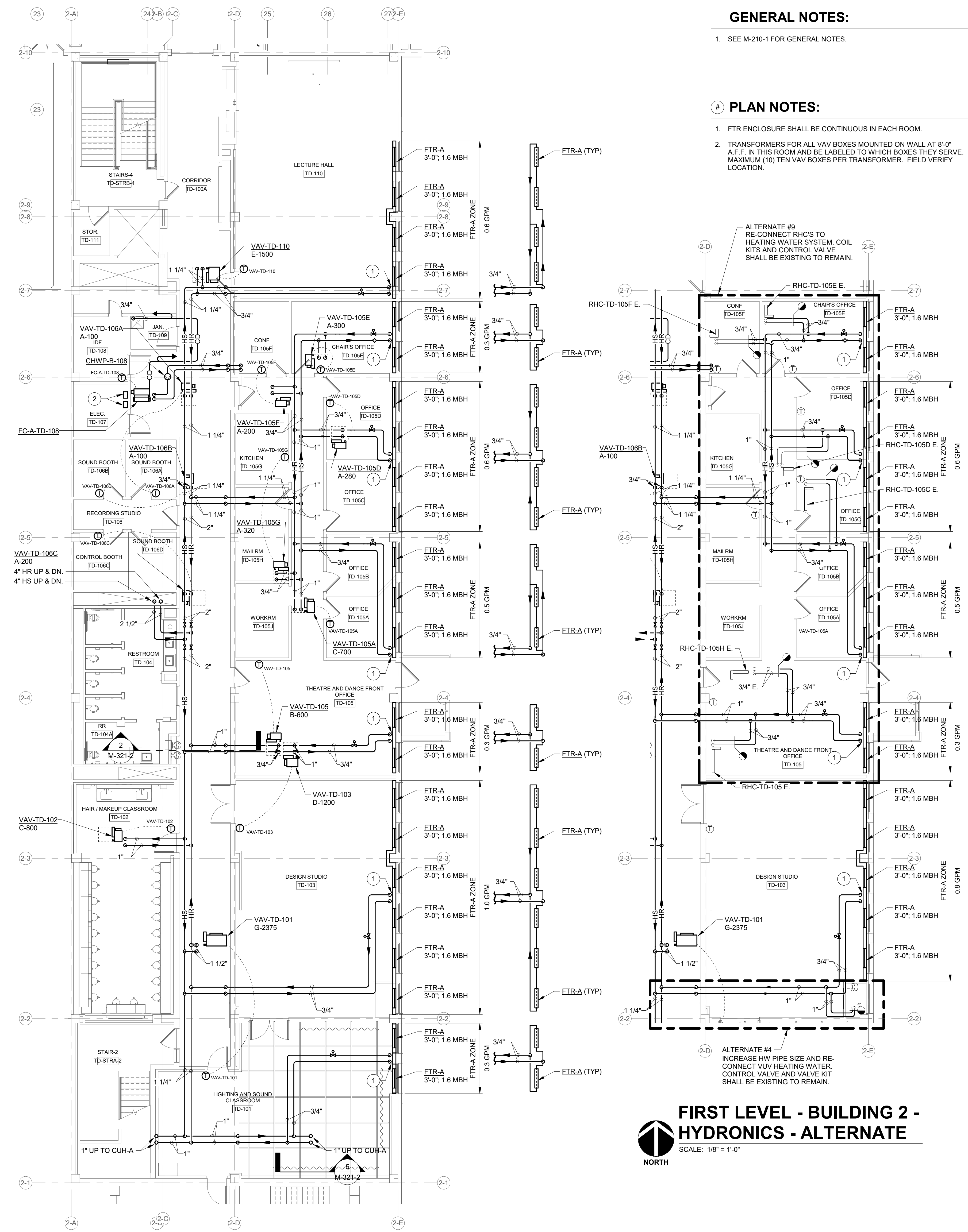
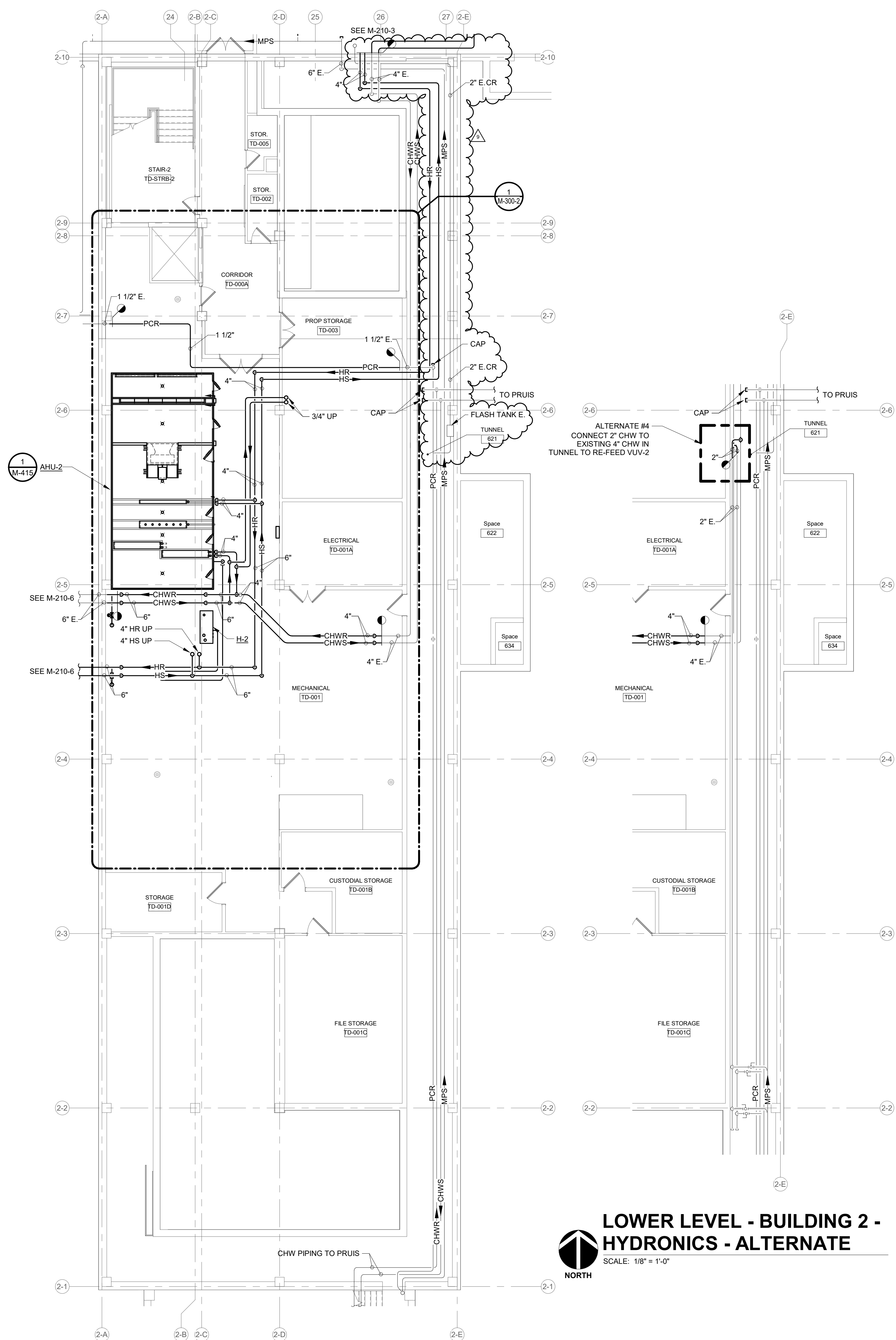
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PROJECT NO. 23140.000

SHEET TITLE
**LOWER AND FIRST
LEVEL - BLDG. 2 -
FIRE PROTECTION**

SHEET NUMBER

FP-200-2



RENOVATION LEGEND:

☐ WORK TO BE INSTALLED
☐ WORK TO REMAIN

☐ WORK TO REMAIN

GENERAL NOTES:

1. SEE M-210-1 FOR GENERAL NOTES.

PLAN NOTES:

1. FTR ENCLOSURE SHALL BE CONTINUOUS IN EACH ROOM.

2. TRANSFORMERS FOR ALL VAV BOXES MOUNTED ON WALL AT 8'-0" A.F.F. IN THIS ROOM AND BE LABELED TO WHICH BOXES THEY SERVE. MAXIMUM (10) TEN VAV BOXES PER TRANSFORMER. FIELD VERIFY LOCATION.

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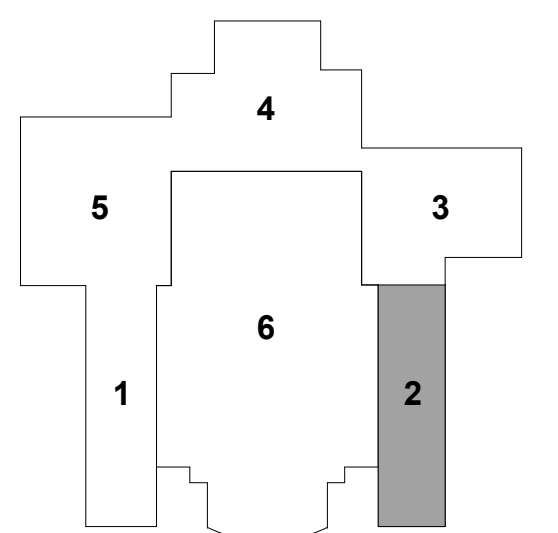
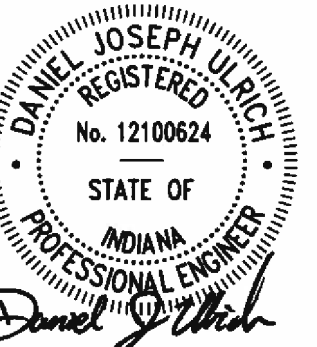
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KEY PLAN

/14/2025

SHEET ISSUE		
4	CONSTRUCTION DOCUMENTS - BID PACKAGE 4	2/14/25
8	BP4 - ADDENDUM 01	7/15/25
9	BP4 - ADDENDUM 02	7/25/25

RATIO

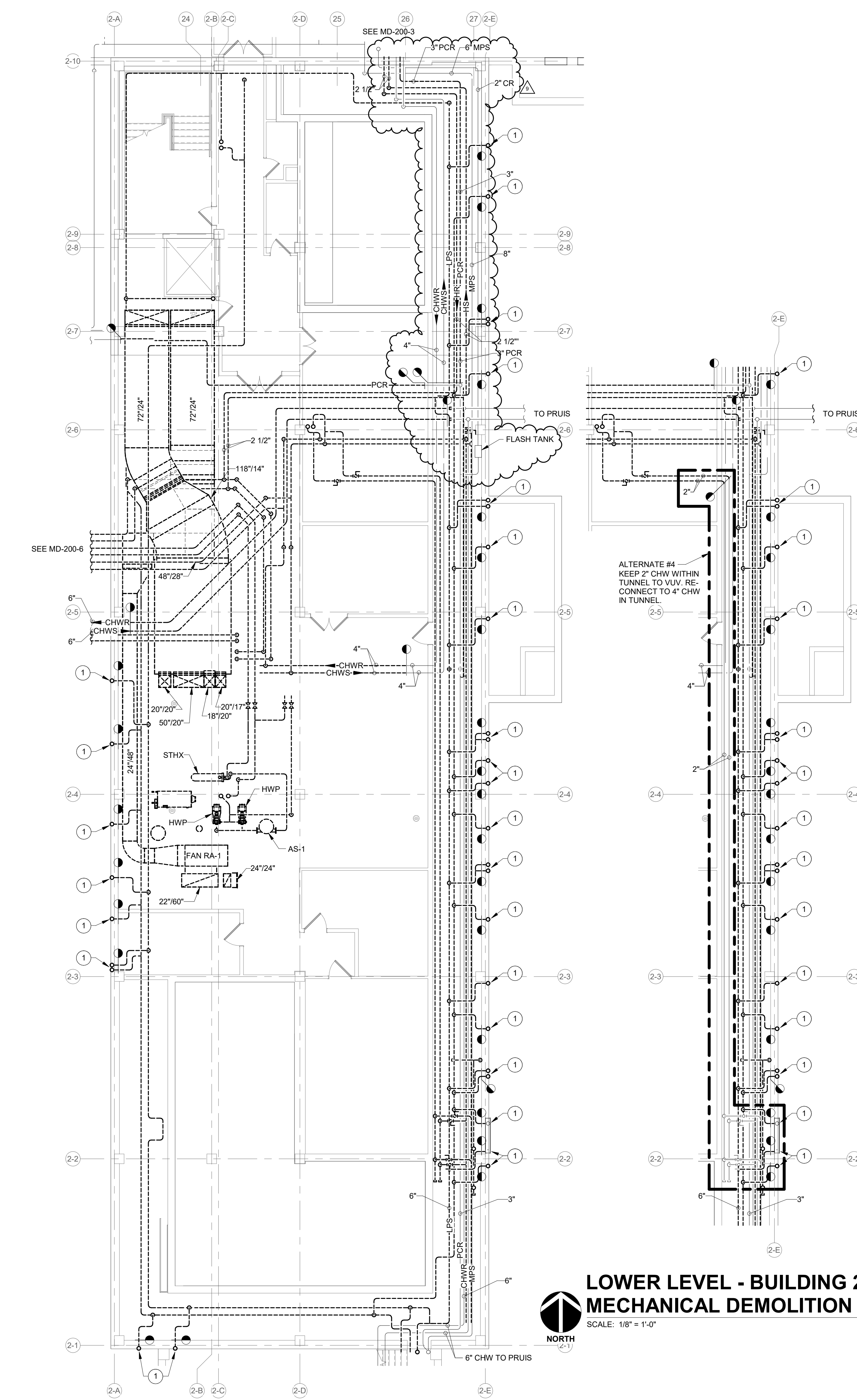
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PROJECT NO.	23140.000
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SHEET TITLE
LOWER AND FIRST
LEVEL - BLDG. 2 -
HYDRONICS

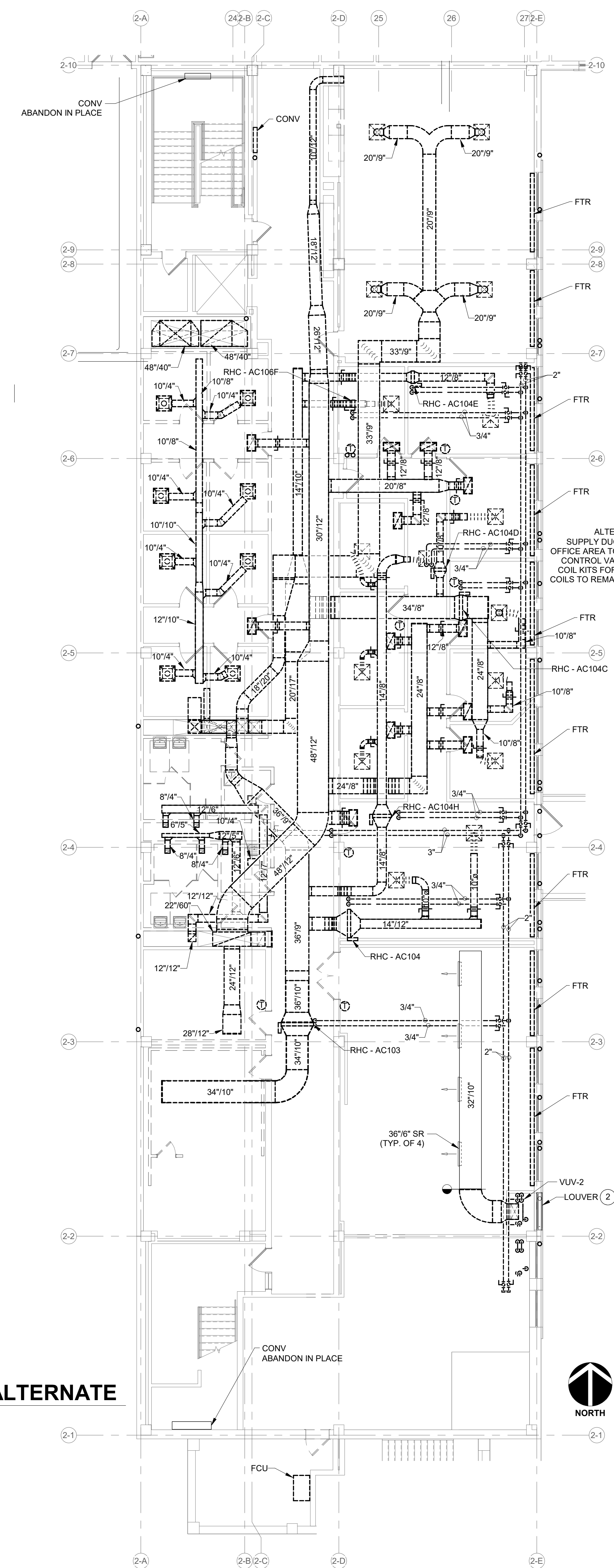
SHEET NUMBER

M-210-2



LOWER LEVEL - BUILDING 2 - MECHANICAL DEMOLITION - ALTERNATE

LOWER LEVEL - BUILDING 2 - MECHANICAL DEMOLITION



FIRST LEVEL - BUILDING 2 - MECHANICAL DEMOLITION - ALTERNATE

FIRST LEVEL - BUILDING 2 - MECHANICAL DEMOLITION

DEMOLITION LEGEND:

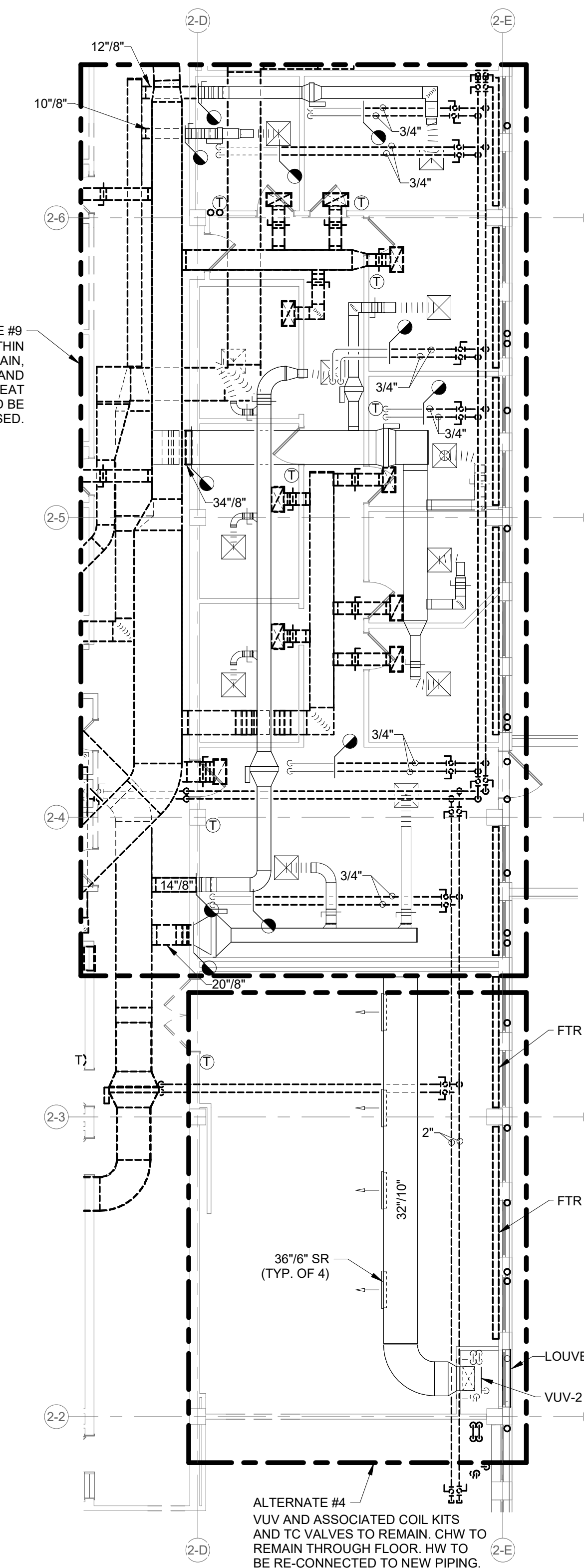
- WORK TO BE REMOVED
- WORK TO REMAIN

GENERAL NOTES:

- SEE MD-200-1 FOR GENERAL NOTES.

PLAN NOTES:

- STEAM AND CONDENSATE PIPING WITHIN EXTERIOR WALL SHALL BE ABANDONED IN PLACE.
- LOUVER TO REMAIN 4'-9" x 6'-6".



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Indianapolis, Indiana 46204
317-633-4040

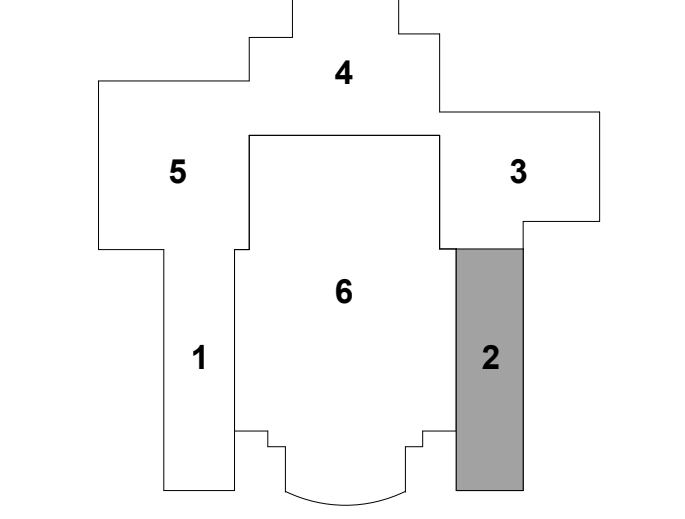
Civil Engineer
Cripe
9339 Priority Way West Dr., Suite 100
Indianapolis, IN 46240
317-844-6777

Structural Engineer
Fink Roberts & Petrie
3535 E 98th St # 126
Indianapolis, IN 46240
317-872-8400

Mechanical / Electrical Engineer
R.E. Dimond & Associates
732 N. Capitol Ave.
Indianapolis, IN 46204
317-634-4672

Acoustical Consultant
Kirkegaard
2 CityPlace Dr., 2nd Floor
St. Louis, MO 63141
314-896-2511

Theater Consultant
Nextstage Design
PO Box 6360
Hamden, CT 06517
203-745-0457



KEY PLAN

SEAL | DATE 7/25/25

PROFESSIONAL ENGINEER
STATE OF INDIANA
No. 12100624
Daniel J. Johnson
2/14/2025

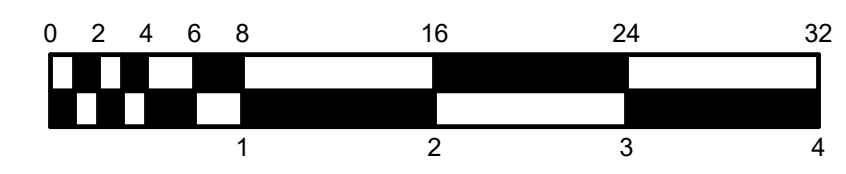
SHEET ISSUE	DATE
4 CONSTRUCTION DOCUMENTS - BID PACKAGE 4	2/14/25
8 BP4 - ADDENDUM 01	7/15/25
9 BP4 - ADDENDUM 02	7/25/25

RATIO

PROJECT NO. 23140.000

SHEET TITLE
LOWER AND FIRST LEVEL - BLDG. 2 - MECHANICAL DEMOLITION

SHEET NUMBER
MD-200-2



INTERIOR LIGHT FIXTURE SCHEDULE										
MARK	DESCRIPTION	MOUNTING	WATTS	CRI	COLOR	LUMENS	VOLTS	MANUFACTURER(S)		MARK
F01-18	LINEAR 2-INCH WIDE BY LENGTH INDICATED, WHITE DIFFUSER, 0-10V DIMMING TO 10-PERCENT.	RECESSED	128 W	80	3500K	725/FT	120-277V	FINELITE HP-2-R SERIES FOCAL POINT F5M/L2 SERIES MERCURY MLS2 SERIES PINNACLE EV2D SERIES		F01-18
F02-16	SAME AS FIXTURE TYPES F01-xx, EXCEPT COOLER TEMPERATURE.	RECESSED	114 W	80	3000K	725/FT	120-277V			F02-16
F03-24	LINEAR ASYMMETRIC 4-INCH WIDE BY LENGTH INDICATED, WHITE ACRYLIC DIFFUSER, WHITE FINISH, 0-10V DIMMING TO 10-PERCENT.	RECESSED	170 W	80	3500K	750/FT	120-277V	FINELITE HP4 WW-R SERIES FOCAL POINT F5M/L2 SERIES PRUDENTIAL BIO-STD SERIES		F03-24
F04	PERIMETER 4-INCH RECESSED, MAXIMUM REGRESS, FROSTED ACRYLIC LENS, PROVIDE LIT CORNERS AS NEEDED, WHITE FINISH, 0-10V DIMMING TO 10-PERCENT, VERIFY LENGTH IN FIELD PRIOR TO ORDERING.	RECESSED	<varies>	80	3500K	600/FT	120-277V	FINELITE PERIMETER SLOT HP-VWS SERIES LEDALITE TRUGROOVE 49 SERIES FOCAL POINT SEEM F5M SERIES PINNACLE EDGE EV SERIES		F04
F10-8	LINEAR DIRECT 2-INCH WIDE BY LENGTH INDICATED, WHITE DIFFUSER, ASYMMETRIC DISTRIBUTION INTO ROOM, 0-10V DIMMING TO 10-PERCENT. ARCHITECT TO SELECT FINISH.	SURFACE	128 W	80	3500K	720/FT	120-277V	FINELITE HP-2-MS SERIES FOCAL POINT F5M/L2 SERIES MERCURY MLS2 SERIES PINNACLE EX2D SERIES		F10-8
F10-18	SAME AS FIXTURE TYPE F10-8, EXCEPT LENGTH.	SURFACE	128 W	80	3500K	720/FT	120-277V			F10-18
F23	1 BY 4-FOOT ARCHITECTURAL TROFFER, LUMINOUS CENTER, STEEL HOUSING, MATTE WHITE POWDERCOAT FINISH, DMX DIMMING TO 0.1-PERCENT.	RECESSED	19 W	80	3500K	2068	120-277V	MARK WHSPPRLCTR-1X4-80CRI-35K-200 0LM-DARK-VOLTAGE-SWC-DMX CORELITE 14D3X SERIES W/ DMX CONTROLLER FINELITE HPR LED DMX SERIES		F23
F31	OPEN DOWNLIGHT, 4-INCH DIAMETER APERTURE, CLEAR SEMI-SPECULAR REFLECTOR, SELF FLANGED, 0-10V DIMMING TO 10-PERCENT.	RECESSED	14 W	80	3500K	1100	120-277V	HALO COMMERCIAL HCA SERIES LITHONIA LD4 SERIES PRESCOLITE LBRP 4RD SERIES		F31
F32	SAME AS FIXTURE TYPE F31, EXCEPT COLOR TEMPERATURE.	RECESSED	14 W	80	3000K	1100	120-277V			F32
F33	OPEN DOWNLIGHT, 4-INCH DIAMETER APERTURE, CLEAR SEMI-SPECULAR REFLECTOR, SELF FLANGED 0-10V DIMMING TO 10-PERCENT. EQUIPPED WITH DMX CONTROL.	RECESSED	14 W	80	3000K	1100	120-277V	GOTHAM EVO4 SERIES PORTFOLIO L04B SERIES PRESCOLITE LTR-4RD SERIES		F33
F40	WALL BRACKET 4-FOOT, SOLID FACE, INDIRECT/DIRECT, INTEGRAL SENSOR, B-BEVEL, PAINTED AFTER FABRICATION.	SURFACE/ WALL	30 W	80	3500K	2800	120-277V	FINELITE S17LED VCF SERIES LUMENWERX TVALIER SERIES PRUDENTIAL FLAIR-PRO SERIES		F40
F50	2-INCH CYLINDER PENDENT, ALUMINUM HOUSING, CLEAR SEMI-SPECULAR REFLECTOR, MEDIUM DISTRIBUTION, 0-10V DIMMING TO 10-PERCENT, FINISH TO BE SELECTED BY ARCHITECT FROM MANUFACTURER'S CATALOG OF STANDARD FINISHES.	SUSPENDED	10 W	80	3500K	700	120-277V	EUREKA 4048 SERIES KURT VERNER NO.1-1SR SERIES LUMENWERX AE2CYP SERIES		F50
F52	4-INCH CYLINDER PENDENT, ALUMINUM HOUSING, CLEAR SEMI-SPECULAR REFLECTOR, MEDIUM DISTRIBUTION, DMX DIMMING TO 1-PERCENT, FINISH TO BE SELECTED BY ARCHITECT FROM MANUFACTURER'S CATALOG OF STANDARD FINISHES.	SUSPENDED	20 W	80	3000K	2000	120-277V	GOTHAM EVO CYLINDER SERIES PORTFOLIO LER4B SERIES PRESCOLITE LTC-4RDW SERIES		F52
F53	SAME AS FIXTURE TYPE F52, EXCEPT COLOR TEMPERATURE.	SUSPENDED	20 W	80	3500K	2000	120-277V			F53
F54	DECORATIVE PENDANT, 18-INCH DIAMETER SHALLOW ALUMINUM CYLINDRICAL REFLECTOR, OPAL GLASS DIFFUSER, 0-10V DIMMING, TWIN ANGLED AIRCRAFT CABLE (THIN WIRE) SUSPENSION, ARCHITECT TO SELECT COLORS FROM MANUFACTURER'S CATALOG OF STANDARD FINISHES.	SUSPENDED	18 W	80	3500K	1500	120-277V	MARSET 'MILANA' A699-122 SERIES LUCIOLE 'PO' 1019 SERIES CANARM 'KELVIN' LP1287A01BK6 SERIES		F54
F57	SURFACE RING, ADJUSTABLE, WHITE FINISH.	SURFACE/ CEILING	16 W	80	3500K	2000	120-277V	FLUXWERX TC1 SERIES LUMENWERX AE3FCYCS SERIES EUREKA OUTLINE SURFACE® 46900 SERIES		F57
F60	4-FOOT LENSED INDUSTRIAL, FORMED STEEL HOUSING, WHITE FINISH, SEMI-FROST ACRYLIC DIFFUSER.	SURFACE/ CHAIN HUNG	48 W	80	3500K	5000	120-277V	COLUMBIA MPS SERIES CREE L54 SERIES LITHONIA ZL1D SERIES METALUX SBLD SERIES		F60
F60X	SAME AS FIXTURE TYPE F60, EXCEPT EQUIPPED WITH AUTOMATIC LOAD CONTROL, RELAY (ALCR).	SURFACE/ CHAIN HUNG	48 W	80	3500K	5000	120-277V			F60X
F61	SAME AS FIXTURE TYPE F60, EXCEPT COLOR TEMPERATURE.	SURFACE/ CHAIN HUNG	48 W	80	3000K	5000	120-277V			F61
F62	9-INCH TALL ENCLOSED GASKETED INDUSTRIAL "JELLY JAR", WET LOCATION LISTED, WIREGUARD.	SURFACE/ SURFACE/ WALL	12 W	80	3500K	800	120-277V	CREE C-VT-A SERIES HUBBELL V9GL SERIES LITHONIA OLVT SERIES TMS SWM1 LED SERIES		F62
F71	TRACK MOUNTED ROUND LED TRACK HEAD WITH ALUMINUM HOUSING, FIELD INTERCHANGEABLE OPTICS, TRACK LELL LOUVER ACCESSORY, AND 24-DEGREE BEAM SPREAD, 0-10V DIMMING TO 1-PERCENT. PROVIDE SURFACE MOUNTED LINEAR TRACK WITH EXTRUDED ALUMINUM HOUSING, BLACK PAINT FINISH, AND ALUMINUM MOUNTING CLIPS.	TRACK	11 W	80	3500K	830	120-277V	LSI LUXIMEX #X2030-T59-08-83-35-P2-0E-ED-1 20-B (TRACK HEAD) + #AA095 (SPREAD LENS) + #LX030 (GROSS BAFFLE) LSI SURFACE POWER TRACK #TRK-SP-LENGTH-1-VOLT/SS-FINI SH (TRACK) + END FEED + CURRENT LIMITER + MOUNTING ACCESSORIES AS REQUIRED CONTECH CTL90S SERIES BRUX LX PRO SERIES WITH ECO H TRACK		F71
F72	LED STRIP, UPLIGHT, SILVER ALUMINUM CHANNEL, FIELD-CUTTABLE EVERY 2-INCHES, 0-10V DIMMING TO 10-PERCENT, PROVIDE REMOTE LED POWER SUPPLIES AS REQUIRED.	SURFACE	<varies>	80	3500K	200/FT	120-277V	KLUS MICRO-ALU SERIES DIODED BLBSC2 SERIES WITH D1-CHB-A3 CHANNEL		F72
F73	CORNER MOUNT, 3-INCH WIDE BY 3-INCH TALL, CONTINUOUS RUN, EXTRUDED ALUMINUM, WHITE FINISH, FROSTED ACRYLIC DIFFUSER, 0-10V DIMMING TO 1-PERCENT. VERIFY LENGTH IN FIELD PRIOR TO ORDERING FIXTURE. INSTALL WITH FIXTURE 5-0 1/2" AFF TO BOTTOM OF FIXTURE.	SURFACE/ WALL	<varies>	80	3000K	750/FT	120-277V	BARTCO BBS750 SERIES LUMENWERX CUBS SERIES AXIS ED2WD SERIES		F73
F81	6-INCH APERTURE DOWNLIGHT, 80CRI, WET LOCATION LISTED, 0-10V DIMMING TO 10-PERCENT, FINISH TO BE SELECTED BY ARCHITECT FROM MANUFACTURER'S CATALOG OF STANDARD FINISHES.	SURFACE	16 W	80	3500K	100	120-277V	PRESCOLITE LBSLED1A10L SERIES HALO SLDE12 SERIES JUNO BR/L SERIES ELITE RL678 SERIES		

INTERIOR LIGHT FIXTURE SCHEDULE									
MARK	DESCRIPTION	MOUNTING	WATTS	CRI	COLOR	LUMENS	VOLTS	MANUFACTURER(S)	MARK
F90	1 BY 4-FOOT FLAT PANEL, ACRYLIC LENS, 0-10V DIMMING TO 10-PERCENT	RECESSED	40 W	80	3500K	4000	120-277V	COLUMBIA CFP14 SERIES LITHONIA CPAN14 SERIES METALLUX 14FP SERIES COLUMBIA NBT 14 SERIES LITHONIA CPX 1X4 SERIES METALLUX CGTX 14 SERIES	F90
F91	2 BY 2-FOOT FLAT PANEL, ACRYLIC LENS, 0-10V DIMMING TO 10-PERCENT	RECESSED	32 W	80	3500K	3200	120-277V	COLUMBIA CFP22 SERIES LITHONIA CPAN22 SERIES METALLUX 22FP SERIES COLUMBIA NBT 22 SERIES LITHONIA CPX 2X2 SERIES METALLUX CGTX 22 SERIES	F91
F92	2 BY 4-FOOT FLAT PANEL, ACRYLIC LENS, 0-10V DIMMING TO 10-PERCENT	RECESSED	40 W	80	3500K	4000	120-277V	COLUMBIA CFP24 SERIES LITHONIA CPAN24 SERIES METALLUX 24FP SERIES COLUMBIA NBT 24 SERIES LITHONIA CPX 2X4 SERIES METALLUX CGTX 24 SERIES	F92
F92X	SAME AS FIXTURE TYPE "F92," EXCEPT EQUIPPED WITH AUTOMATIC LOAD CONTROL RELAY (ALCR).	RECESSED	40 W	80	3500K	4000	120-277V		F92X
F95	SAME AS FIXTURE TYPE "F92," EXCEPT COLOR TEMPERATURE.	RECESSED	40 W	80	3000K	4000	120-277V		F95
F95X	SAME AS FIXTURE TYPE "F95," EXCEPT EQUIPPED WITH AUTOMATIC LOAD CONTROL RELAY (ALCR).	RECESSED	40 W	80	3000K	4000	120-277V		F95X
RRM	LIT RESTROOM SIGN. INTENT IS TO RESTORE AND CONVERT EXISTING SIGN TO LED LIGHTING AND REINSTALL IN NEW LOCATION. PROVIDE RESTORATION COST AND NEW COST TO ARCHITECT. PROCEED ONLY AFTER RECEIVING NOTICE OF ARCHITECT'S CHOICE. IF RESTORATION IS NOT FEASIBLE DUE TO COST, PROVIDE NEW FIXTURE, SINGLE-SIDED; AS ONLY, BLACK METAL HOUSING, BLACK BACKGROUND, WHITE LETTERING: "MEN".	SURFACE WALL END MOUNTED	5 W	N/A	WHITE	N/A	120-277V	RESTORATION: ST. LOUIS ANTIQUE LIGHTING CO. CRAFFT METAL PRODUCTS INC OTHER APPROVED LIGHTING RESTORATION FACILITY REPLACEMENT: ISOLITE LPDCCG SERIES EVENLITE DGB SERIES DUAL-LITE OBN SERIES	RRM
RRW	SAME AS FIXTURE "RRM," EXCEPT "TWO-SIDED AND CUSTOM LETTERINGS: "LADIES".	SURFACE WALL END MOUNTED	5 W	N/A	WHITE	N/A	120-277V		RRW
X1	CAST ALUMINUM EXIT SIGN, BRUSHED FACE, BLACK HOUSING.	UNIVERSAL	5 W	N/A	RED	N/A	120-277V	DUAL-LITE SE SERIES SURE-LITES CX SERIES LITHONIA LE SERIES MULE MD SERIES	X1
X2C	EDGE LIT ALUMINUM EXIT SIGN, CLEAR FACE, MIRROR PLAQUE BACKGROUND, ALUMINUM HOUSING. ARCHITECT TO SELECT HOUSING COLOR FROM MANUFACTURER'S LIST OF STANDARD FINISHES.	SURFACE CEILING	5 W	N/A	RED	N/A	120-277V	DUAL-LITE LE SERIES SURE-LITES ES SERIES LITHONIA LRP SERIES MULE CEL SERIES	X2C
X2W	SAME AS FIXTURE TYPE "X2C," EXCEPT MOUNTING.	SURFACE WALL	5 W	N/A	RED	N/A	120-277V		X2W

1. FOR ALL SWITCHABLE LUMEN AND SWITCHABLE COLOR TEMPERATURE LIGHTING FIXTURES, CONTRACTOR SHALL SCHEDULE A WALK-THROUGH WITH THE OWNER, AND CONTRACTOR SHALL ADJUST FIXTURE LUMEN OUTPUT AND COLOR TEMPERATURE AS DIRECTED BY THE OWNER.
2. FOR 'F04' PERIMETER RECESSED FIXTURES, VERIFY CLEARANCE TO STRUCTURE AND EXISTING BUILDING SYSTEMS. ADJUST REGRESS DEPTH AS REQUIRED.

Theater Consultant
Nextstage Design
PO Box 6360
Hamden, CT 06517
203-745-0457

2/14/25

RATIO

SHEET TITLE
**SCHEDULES -
ELECTRICAL**

E-601



**BSU – AC/MU/TH Renovations
Subcontractor/Supplier Qualification Form**

General Business Information						Part 1
Legal Business Name:					Date:	
Street Address:			Mailing Address:			
City:	State:	Zip:	City:	State:	Zip:	
Former Business Name (if applicable):						
Street Address:			Mailing Address:			
City:	State:	Zip:	City:	State:	Zip:	
Telephone:		Fax:		Website Address:		
Contractor's License #:		State:		Expiration:		
State Sales Tax Registration #:		State Unemployment #:		Federal ID #:		
Primary Contact Info						
Contact Name:			Title:			
Telephone:			Location:			
Email:						
Secondary Contact Info (if applicable)						
Contact Name:			Title:			
Telephone:			Location:			
Email:						
Contractor Type	<input type="checkbox"/> General Contractor <input type="checkbox"/> Sub-Contractor <input type="checkbox"/> Supplier <input type="checkbox"/> Other					
Business Type	<input type="checkbox"/> Corporation <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> LLC/LLP <input type="checkbox"/> Other					
Union Affiliation	<input type="checkbox"/> Yes <input type="checkbox"/> No (*) If yes, please list all unions that your company is signatory with		Signatory Unions: 1.) _____ 4.) _____ 2.) _____ 5.) _____ 3.) _____ 6.) _____			
Type of Work			Construction Divisions & CSI Codes-all that apply			
<input type="checkbox"/> Commercial	<input type="checkbox"/> Healthcare	<input type="checkbox"/> Education	1. _____ 2. _____ 3. _____ 4. _____ 5. _____			
<input type="checkbox"/> Industrial	<input type="checkbox"/> Hospitality	<input type="checkbox"/> Other (Specify) _____				
Contract Size			Area of Operation			
-Maximum contract amount your company can effectively manage? (\$) _____			<input type="checkbox"/> Metro Indianapolis <input type="checkbox"/> Indiana <input type="checkbox"/> Central Indiana			
-What is the largest dollar volume on a single contract that you have performed over the past 3 years? (\$) _____			<input type="checkbox"/> NE Indiana <input type="checkbox"/> NW Indiana <input type="checkbox"/> SE Indiana <input type="checkbox"/> Illinois			
-Largest Project completed in the past 3 years? (\$) _____						
-What percentage of work does your company sub-contract on a typical job? (\$) _____			<input type="checkbox"/> Kentucky <input type="checkbox"/> Michigan <input type="checkbox"/> Ohio <input type="checkbox"/> Nationwide <input type="checkbox"/> International			



Company Certifications (*)	
<input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> DBE <input type="checkbox"/> VOSB <input type="checkbox"/> SBE <input type="checkbox"/> JSEB <input type="checkbox"/> Other _____	List any other certifications:
Certified by: <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> City <input type="checkbox"/> DOT <input type="checkbox"/> Other _____	_____
Expiration: ____/____/____	_____

(*) If requested, please provide a copy of current certification with Qualification form

Licenses/Product Certifications (*)	
State License Numbers	City License Number
Indiana Department of Administration (IDOA) License Number _____ Expiration Date _____	City of _____ License Type: _____ License Number _____ Expiration Date _____
Indiana Department of Administration (INDOT) License Number _____ Expiration Date _____	City of _____ License Type: _____ License Number _____ Expiration Date _____
(*) Please attach current IDOA and/or INDOT Certification	(*) Please attach current City Certification and/or license

(*) If requested, please provide any documentation which substantiates licenses.

Trade Specific License	
Trade _____	Trade _____
License Number _____	License Number _____

(*) If requested, please provide any documentation which substantiates trade licenses.

Legal Questionnaire (*) if the answer to any of these questions is 'yes'-please include details in the spaces provided	Part 2
Please list any litigation, pending or resolved, that has been brought against your company within the past 5 years. Please describe the circumstances of the litigation and provide the names of the parties to the litigation:	
Has your organization ever failed to complete work awarded to it? If yes, explain the circumstances for failing to complete the work.	<input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Comments:</u>	
Are there any judgments, claims, arbitration, proceedings, or suits pending or outstanding against your organization or its officers?	<input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Comments:</u>	
Has your organization filed any law suits or requested arbitration with regard to construction contracts within the past 5 years? Please describe the circumstances of the law suits or arbitrations and provide the names of the parties involved:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Comments:</u>	
Within the past 5 years, has any officer or principle of your organization ever been an officer or principle of another organization when it failed to complete a construction contract? If yes, explain the circumstances for failing to complete the work.	<input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Comments:</u>	



Architect or Engineer/ Contractor/Supplier TradeReferences		Part 3	
Architect/Engineer Name 1: _____		Company Contact: _____	
Address: _____		Phone Number: _____	
Comments: _____			
Architect/Engineer Name 2: _____		Company Contact: _____	
Address: _____		Phone Number: _____	
Comments: _____			
Contractor Name 1: _____		Company Contact: _____	
Address: _____		Phone Number: _____	
Comments: _____			
Contractor Name 2: _____		Company Contact: _____	
Address: _____		Phone Number: _____	
Comments: _____			
Supplier Name 1: _____		Company Contact: _____	
Address: _____		Phone Number: _____	
Comments: _____			
Supplier Name 2: _____		Company Contact: _____	
Address: _____		Phone Number: _____	
Comments: _____			
Trade/Professional Associations: list any associations your company participates in			
<i>Name</i>	<i>Member Since</i>	<i>Awards/Recognition</i>	<i>Comments</i>

Safety Questionnaire (*)				Part 4
OSHA Year	EMR Rate	Total Recordable Injury Rate (*TRIR)	Lost Time Case Rate (*)	OSHA or IOSHA Citations (#)
2024				
2023				
2022				
2021				
OSHA Year	Work Related Fatalities (Column G)	Number of Lost Restricted Workdays (Column H+I)	Number of Medical Treatment Cases (Column J)	
2024				
2023				
2022				
2021				
Totals				

Do you have an OSHA compliant safety program in place? _____ ☐ Yes ☐ No

Do you have a designated safety officer at your company? _____ ☐ Yes ☐ No

Does this person conduct safety inspections on all job site(s)? _____ ☐ Yes ☐ No

Have you implemented a hazardous communication plan(s)? _____ ☐ Yes ☐ No

Have you implemented a drug testing program? _____ ☐ Yes ☐ No

Do you have a light-duty program? _____ ☐ Yes ☐ No

Do you review the safety procedures, and history of any sub-contractor you work with? _____ ☐ Yes ☐ No

Do you provide safety training to all employees? _____ ☐ Yes ☐ No

Would you allow an audit of your company manuals relating to safety policy/procedure? _____ ☐ Yes ☐ No

Please describe the safety training provided to the employees and whether it is provided in-house or through a third party:

List OSHA or IOSHA citations received in the last 5 years that required fines to be paid. Provide the year, the citation and the amount of the fine:

(*) If requested, please provide along with this Qualification form any documentation that substantiates the requested information in the safety questionnaire above. Including but not limited to; OSHA logs, citation records, Worker's Compensation EMR verification, Safety Programs, Fall Prevention / Protection program, Hoisting & Rigging programs and current PICS certification.

(*) To calculate TRIR rate combine columns G, H, J and J from OSHA form 300 x (200,000)/Employee Hours Worked.

(*) To calculate Lost Time Case Rate use column H from OSHA form 300 x (200,000)/Employee Hours Worked.

Insurance Information (*)		Part 5
Insurance Agency:	Phone: ()	
Insurance Contact Name:	Fax: ()	
Street Address:		
City:	State:	Zip:

Insurance Plan		Insurance Carrier	Max Obtainable Coverage (\$)	Plan Deductible	Expiration
Worker's Compensation	<input type="checkbox"/> Yes <input type="checkbox"/> No		(\$)		
General Liability	<input type="checkbox"/> Yes <input type="checkbox"/> No		(\$)		
Excess Liability	<input type="checkbox"/> Yes <input type="checkbox"/> No		(\$)		
Auto Liability	<input type="checkbox"/> Yes <input type="checkbox"/> No		(\$)		
Professional Liability	<input type="checkbox"/> Yes <input type="checkbox"/> No		(\$)		
Other	<input type="checkbox"/> Yes <input type="checkbox"/> No		(\$)		

(*) If requested, please include a copy of your current insurance certifications



Banking/Financial (*)			Part 6
Bank Name:		Contact Name:	
Phone: ()		Line of Credit Amount: (\$)	
Amount Available: (\$)		Secured: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Description of Collateral:		Personal <input type="checkbox"/> Yes <input type="checkbox"/> No	
What is your current backlog of work?		D-U-N-S #:	
Please provide annual revenue for the past 3 years			
Year	2024	2023	2022
Revenue	(\$)	(\$)	(\$)
<p>-On a separate sheet, list any major construction projects your organization has in progress, giving the name of project, contract amount, and scheduled completion date.</p> <p>-On a separate sheet, list the major projects your organization has completed in the past 5 years.</p>			

(*)If requested, please provide along with this Qualification form the last 3 year end audited financial statements (with footnotes), along with the most recent interim financial statement including balance sheets and audited income statements.

Bonding/Surety Information (*)		Part 7
Agent's Name:		Bonding/Surety Company:
Phone: ()		Bonding Capacity: Total: (\$) Per Job: (\$)
Personal Guarantee: <input type="checkbox"/> Yes <input type="checkbox"/> No		Dollar value of bonded work on hand: (\$)

(*)If requested, please provide along with this Qualification form a bondability letter from your surety indicating per job and aggregate bonding capacity and also current available capacity.



Experience

Part 8

How many years has your company been in business? _____

Has your company worked for F.A. Wilhelm Construction Co., Inc. in the last 5 years? _____ ☐ Yes ☐ No
(If yes, please indicate below.)

Project A _____ F.A. Wilhelm Construction Co., Inc. Contact _____

Project B _____ F.A. Wilhelm Construction Co., Inc. Contact _____

Project C _____ F.A. Wilhelm Construction Co., Inc. Contact _____

Please select the average contract size your office most typically performs for the trade package you intend to bid:

_____ \$1 - \$100,000

_____ \$100,000 - \$500,000

_____ \$500,000 – 1,000,000

_____ \$1,000,000 – 5,000,000

_____ \$5,000,000 <

- Please describe the training and/or apprentice program that your employees receive to become a competent/skilled craft persons in the trades that you perform. Include the types of classes and training provided and the number of years of the program. If the training is provided by a third party organization, please provide the name of such organization.

- If during the course of the project, you were to fall behind schedule requiring adding competent/trained personnel to recover, what is your source for obtaining these workers and how quickly can they be obtained?



Project Details

Part 8A

Please provide at least five projects of relevant experience for each trade package that your company intends to bid. One project may represent experience in multiple trades. Projects should have been completed within the past 5 years.

Project Name:	
City, State:	
Scopes of Work:	
Year Completed:	
Owner:	
General Contractor/CM:	
Project Name:	
City, State:	
Scopes of Work:	
Year Completed:	
Owner:	
General Contractor/CM:	
Project Name:	
City, State:	
Scopes of Work:	
Year Completed:	
Owner:	
General Contractor/CM:	
Project Name:	
City, State:	
Scopes of Work:	
Year Completed:	
Owner:	
General Contractor/CM:	
Project Name:	
City, State:	
Scopes of Work:	
Year Completed:	
Owner:	
General Contractor/CM:	
Project Name:	
City, State:	
Scopes of Work:	
Year Completed:	
Owner:	
General Contractor/CM:	

Authorization

I hereby acknowledge that all of the information provided in this document is true and is not purposefully misleading.

Signature: _____ Title: _____ Dates: _____ Company: _____

(*) By authorizing this Qualification form the subcontractor named herein, is agreeing to supply any documentation noted in this qualification form, at the request of the designated party at F.A. Wilhelm Construction Co., Inc. for the purposes of selecting a subcontractor for this project.